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# SENATE OF THE UNITED STATES

## ONE HUNDRED SIXTEENTH CONGRESS

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|                |   |                                                       |   |                     |
|----------------|---|-------------------------------------------------------|---|---------------------|
| FIRST SESSION  | { | CONVENED JANUARY 3, 2019<br>ADJOURNED JANUARY 3, 2020 | } | DAYS OF SESSION 187 |
| SECOND SESSION | { | CONVENED JANUARY 3, 2020                              | } | DAYS OF SESSION 24  |

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# CALENDAR OF BUSINESS

Thursday, February 6, 2020

SENATE CONVENES AT 11:30 A.M.



### READING OF WASHINGTON'S FAREWELL ADDRESS

The junior Senator from Wisconsin (Ms. Baldwin) is designated to read Washington's Farewell Address on February 24, 2020, pursuant to the order of the Senate of January 24, 1901, as modified by the order of February 4, 2020. (*Feb. 4, 2020.*)

(UNANIMOUS CONSENT AGREEMENTS ON P. 2)

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PREPARED UNDER THE DIRECTION OF JULIE E. ADAMS,  
SECRETARY OF THE SENATE

By JOHN J. MERLINO, LEGISLATIVE CLERK

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**[www.SenateCalendar.gov](http://www.SenateCalendar.gov)**

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## UNANIMOUS CONSENT AGREEMENTS

H.R. 2740 (ORDER NO. 140)

1.—*Ordered*, That the cloture motion with respect to the motion to proceed to H.R. 2740, an Act making appropriations for the Departments of Labor, Health and Human Services, and Education, and related agencies for the fiscal year ending September 30, 2020, and for other purposes, filed on October 17, 2019, ripen at a time to be determined by the Majority Leader, in concurrence with the Democratic Leader; provided, that with respect to the cloture motions on the motions to proceed, the mandatory quorum calls under Rule XXII be waived. (*September 18, October 17, 22, 28, 2019.*)

ARMS SALES DISAPPROVAL JOINT RESOLUTIONS (S.J. RESOLUTIONS 27–35, 39–48)

2.—*Ordered*, That if the Senate receives a veto message with respect to any or all of the following Joint Resolutions of Disapproval of Arms Sales, then notwithstanding the provisions of Rule XXII, consideration of the veto message be limited to twenty-eight hours of concurrent debate for all messages:

S.J. Res. 27 (United Arab Emirates, United Kingdom of Great Britain and Northern Ireland, Australia)

S.J. Res. 28 (United Arab Emirates)

S.J. Res. 29 (Kingdom of Saudi Arabia)

S.J. Res. 30 (United Arab Emirates)

S.J. Res. 31 (Kingdom of Saudi Arabia)

S.J. Res. 32 (Kingdom of Saudi Arabia)

S.J. Res. 33 (United Arab Emirates)

S.J. Res. 34 (United Arab Emirates)

S.J. Res. 35 (United Arab Emirates)

S.J. Res. 39 (United Arab Emirates, United Kingdom)

S.J. Res. 40 (India, Israel, Republic of Korea, Kingdom of Saudi Arabia)

S.J. Res. 41 (Government of Saudi Arabia, United Arab Emirates, United Kingdom of Great Britain and Northern Ireland)

S.J. Res. 42 (United Arab Emirates, United Kingdom of Great Britain and Northern Ireland)

S.J. Res. 43 (Kingdom of Saudi Arabia)

S.J. Res. 44 (United Arab Emirates, Hashemite Kingdom of Jordan)

S.J. Res. 45 (Kingdom of Saudi Arabia)

S.J. Res. 46 (United Arab Emirates)

S.J. Res. 47 (Kingdom of Saudi Arabia)

S.J. Res. 48 (United Arab Emirates).

*Ordered further*, That all remaining joint resolutions be voted on en bloc; provided, that the en bloc votes with respect to the override vote be shown separately for each resolution when printed in the Record. (*June 19, July 29, 2019.*)

S. 1370

3.—*Ordered*, That with respect to S. 1370, an Act to amend the Internal Revenue Code of 1986 to treat certain military survivor benefits as earned income for purposes of the kiddie tax, the papers to be held at the Desk; provided, that if the House passes a bill identical to S. 1370, the House bill be considered read three times and passed; provided further, that the motion to reconsider be considered made and laid upon the table, with no intervening action or debate; further, that upon passage of the House bill, S. 1370 be indefinitely postponed. (*May 21, 2019.*)

H.R. 268 (ORDER NO. 15)

4.—*Ordered*, That with respect to the cloture motions on Amdt. No. 201, offered by the Senator from Alabama (Mr. Shelby), and H.R. 268, an Act making supplemental appropriations for the fiscal year ending September 30, 2019, the mandatory quorums under Rule XXII be waived; provided, that the filing deadline for first degree amendments be 4:00 p.m. on Monday, April 1, 2019. (*Mar. 28, 2019.*)

H.J. RES. 1 (ORDER NO. 6)

5.—*Ordered*, That with respect to the cloture motion on the motion to proceed to H.J. Res. 1, an Act making further continuing appropriations for the Department of Homeland Security for fiscal year 2019, and for other purposes, the mandatory quorum under

Rule XXII be waived; provided, that notwithstanding Rule XXII, the vote on cloture on the motion to proceed to H.J. Res. 1 occur at a time to be determined by the Majority Leader, in consultation with the Democratic Leader. (*Feb. 11, 14, 2019.*)

|                         |               |               |               |               |               |               |
|-------------------------|---------------|---------------|---------------|---------------|---------------|---------------|
| ▽ ▽ ▽ <b>2020</b> ▽ ▽ ▽ |               |               |               |               |               |               |
| <b>JANUARY</b>          |               |               |               |               |               |               |
| Sun                     | M             | Tu            | W             | Th            | F             | Sat           |
| 5                       | <del>6</del>  | <del>7</del>  | 1             | 2             | <del>3</del>  | 4             |
| 12                      | <del>13</del> | <del>14</del> | <del>15</del> | <del>16</del> | <del>17</del> | 18            |
| 19                      | 20            | <del>21</del> | <del>22</del> | <del>23</del> | <del>24</del> | <del>25</del> |
| 26                      | <del>27</del> | <del>28</del> | <del>29</del> | <del>30</del> | <del>31</del> |               |
| <b>FEBRUARY</b>         |               |               |               |               |               |               |
| 2                       | <del>3</del>  | <del>4</del>  | <del>5</del>  | <del>6</del>  | 7             | 8             |
| 9                       | 10            | 11            | 12            | 13            | 14            | 15            |
| 16                      | 17            | 18            | 19            | 20            | 21            | 22            |
| 23                      | 24            | 25            | 26            | 27            | 28            | 29            |
| <b>MARCH</b>            |               |               |               |               |               |               |
| 1                       | 2             | 3             | 4             | 5             | 6             | 7             |
| 8                       | 9             | 10            | 11            | 12            | 13            | 14            |
| 15                      | 16            | 17            | 18            | 19            | 20            | 21            |
| 22                      | 23            | 24            | 25            | 26            | 27            | 28            |
| 29                      | 30            | 31            |               |               |               |               |
| <b>APRIL</b>            |               |               |               |               |               |               |
| 5                       | 6             | 7             | 8             | 9             | 10            | 11            |
| 12                      | 13            | 14            | 15            | 16            | 17            | 18            |
| 19                      | 20            | 21            | 22            | 23            | 24            | 25            |
| 26                      | 27            | 28            | 29            | 30            |               |               |
| <b>MAY</b>              |               |               |               |               |               |               |
| 3                       | 4             | 5             | 6             | 7             | 8             | 9             |
| 10                      | 11            | 12            | 13            | 14            | 15            | 16            |
| 17                      | 18            | 19            | 20            | 21            | 22            | 23            |
| 24                      | 25            | 26            | 27            | 28            | 29            | 30            |
| 31                      |               |               |               |               |               |               |
| <b>JUNE</b>             |               |               |               |               |               |               |
| 7                       | 8             | 9             | 10            | 11            | 12            | 13            |
| 14                      | 15            | 16            | 17            | 18            | 19            | 20            |
| 21                      | 22            | 23            | 24            | 25            | 26            | 27            |
| 28                      | 29            | 30            |               |               |               |               |
| <b>JULY</b>             |               |               |               |               |               |               |
| Sun                     | M             | Tu            | W             | Th            | F             | Sat           |
| 5                       | 6             | 7             | 8             | 9             | 10            | 11            |
| 12                      | 13            | 14            | 15            | 16            | 17            | 18            |
| 19                      | 20            | 21            | 22            | 23            | 24            | 25            |
| 26                      | 27            | 28            | 29            | 30            | 31            |               |
| <b>AUGUST</b>           |               |               |               |               |               |               |
| 2                       | 3             | 4             | 5             | 6             | 7             | 8             |
| 9                       | 10            | 11            | 12            | 13            | 14            | 15            |
| 16                      | 17            | 18            | 19            | 20            | 21            | 22            |
| 23                      | 24            | 25            | 26            | 27            | 28            | 29            |
| 30                      | 31            |               |               |               |               |               |
| <b>SEPTEMBER</b>        |               |               |               |               |               |               |
| 6                       | 7             | 8             | 9             | 10            | 11            | 12            |
| 13                      | 14            | 15            | 16            | 17            | 18            | 19            |
| 20                      | 21            | 22            | 23            | 24            | 25            | 26            |
| 27                      | 28            | 29            | 30            |               |               |               |
| <b>OCTOBER</b>          |               |               |               |               |               |               |
| 4                       | 5             | 6             | 7             | 8             | 9             | 10            |
| 11                      | 12            | 13            | 14            | 15            | 16            | 17            |
| 18                      | 19            | 20            | 21            | 22            | 23            | 24            |
| 25                      | 26            | 27            | 28            | 29            | 30            | 31            |
| <b>NOVEMBER</b>         |               |               |               |               |               |               |
| 1                       | 2             | 3             | 4             | 5             | 6             | 7             |
| 8                       | 9             | 10            | 11            | 12            | 13            | 14            |
| 15                      | 16            | 17            | 18            | 19            | 20            | 21            |
| 22                      | 23            | 24            | 25            | 26            | 27            | 28            |
| 29                      | 30            |               |               |               |               |               |
| <b>DECEMBER</b>         |               |               |               |               |               |               |
| 6                       | 7             | 8             | 9             | 10            | 11            | 12            |
| 13                      | 14            | 15            | 16            | 17            | 18            | 19            |
| 20                      | 21            | 22            | 23            | 24            | 25            | 26            |
| 27                      | 28            | 29            | 30            | 31            |               |               |

|                 |            |            |            |            |            |            |
|-----------------|------------|------------|------------|------------|------------|------------|
| <b>FEBRUARY</b> |            |            |            |            |            |            |
| <i>Sun</i>      | <i>Mon</i> | <i>Tue</i> | <i>Wed</i> | <i>Thu</i> | <i>Fri</i> | <i>Sat</i> |
|                 |            |            |            |            |            | 1          |
| 2               | 3          | 4          | 5          | 6          | 7          | 8          |
| 9               | 10         | 11         | 12         | 13         | 14         | 15         |
| 16              | 17         | 18         | 19         | 20         | 21         | 22         |
| 23              | 24         | 25         | 26         | 27         | 28         | 29         |

Days Senate met during Second Session, One Hundred Sixteenth Congress, are marked (—).

Boxed area indicates a scheduled non-legislative period.

| <div> <div>▽</div> <div>▽</div> <div>▽</div> <div>2019</div> <div>▽</div> <div>▽</div> <div>▽</div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |    |    |    |    |     |     |   |    |   |    |   |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|----|----|-----|-----|---|----|---|----|---|-----|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| <div> <div>JANUARY</div> <table> <tr> <th>Sun</th><th>M</th><th>Tu</th><th>W</th><th>Th</th><th>F</th><th>Sat</th></tr> <tr> <td></td><td></td><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td></tr> <tr> <td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td></tr> <tr> <td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td></tr> <tr> <td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td></tr> <tr> <td>27</td><td>28</td><td>29</td><td>30</td><td>31</td><td></td><td></td></tr> </table> </div>  |    |    |    |    |    |     | Sun | M | Tu | W | Th | F | Sat |   |   | 1 | 2 | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |    |    |
| Sun                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | M  | Tu | W  | Th | F  | Sat |     |   |    |   |    |   |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | 1  | 2  | 3  | 4  | 5   |     |   |    |   |    |   |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 7  | 8  | 9  | 10 | 11 | 12  |     |   |    |   |    |   |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 14 | 15 | 16 | 17 | 18 | 19  |     |   |    |   |    |   |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 21 | 22 | 23 | 24 | 25 | 26  |     |   |    |   |    |   |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 28 | 29 | 30 | 31 |    |     |     |   |    |   |    |   |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
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| Sun                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | M  | Tu | W  | Th | F  | Sat |     |   |    |   |    |   |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1  | 2  | 3  | 4  | 5  | 6   |     |   |    |   |    |   |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 8  | 9  | 10 | 11 | 12 | 13  |     |   |    |   |    |   |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 15 | 16 | 17 | 18 | 19 | 20  |     |   |    |   |    |   |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 22 | 23 | 24 | 25 | 26 | 27  |     |   |    |   |    |   |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 29 | 30 | 31 |    |    |     |     |   |    |   |    |   |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
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| Sun                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | M  | Tu | W  | Th | F  | Sat |     |   |    |   |    |   |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3  | 4  | 5  | 6  | 7  | 8   |     |   |    |   |    |   |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 10 | 11 | 12 | 13 | 14 | 15  |     |   |    |   |    |   |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 17 | 18 | 19 | 20 | 21 | 22  |     |   |    |   |    |   |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 24 | 25 | 26 | 27 | 28 | 29  |     |   |    |   |    |   |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |    |    |    |    |     |     |   |    |   |    |   |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| <div> <div>AUGUST</div> <table> <tr> <th>Sun</th><th>M</th><th>Tu</th><th>W</th><th>Th</th><th>F</th><th>Sat</th></tr> <tr> <td></td><td></td><td></td><td></td><td>1</td><td>2</td><td>3</td></tr> <tr> <td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td></tr> <tr> <td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td></tr> <tr> <td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td></tr> <tr> <td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td>31</td></tr> </table> </div>   |    |    |    |    |    |     | Sun | M | Tu | W | Th | F | Sat |   |   |   |   | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |
| Sun                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | M  | Tu | W  | Th | F  | Sat |     |   |    |   |    |   |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |    |    | 1  | 2  | 3   |     |   |    |   |    |   |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 5  | 6  | 7  | 8  | 9  | 10  |     |   |    |   |    |   |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 12 | 13 | 14 | 15 | 16 | 17  |     |   |    |   |    |   |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 19 | 20 | 21 | 22 | 23 | 24  |     |   |    |   |    |   |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 26 | 27 | 28 | 29 | 30 | 31  |     |   |    |   |    |   |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| <div> <div>MARCH</div> <table> <tr> <th>Sun</th><th>M</th><th>Tu</th><th>W</th><th>Th</th><th>F</th><th>Sat</th></tr> <tr> <td></td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td></tr> <tr> <td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td></tr> <tr> <td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td></tr> <tr> <td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td></tr> <tr> <td>30</td><td></td><td></td><td></td><td></td><td></td><td></td></tr> </table> </div>        |    |    |    |    |    |     | Sun | M | Tu | W | Th | F | Sat |   | 3 | 4 | 5 | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |    |    |    |    |    |    |
| Sun                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | M  | Tu | W  | Th | F  | Sat |     |   |    |   |    |   |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3  | 4  | 5  | 6  | 7  | 8   |     |   |    |   |    |   |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 10 | 11 | 12 | 13 | 14 | 15  |     |   |    |   |    |   |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 17 | 18 | 19 | 20 | 21 | 22  |     |   |    |   |    |   |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 24 | 25 | 26 | 27 | 28 | 29  |     |   |    |   |    |   |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |    |    |    |    |     |     |   |    |   |    |   |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| <div> <div>SEPTEMBER</div> <table> <tr> <th>Sun</th><th>M</th><th>Tu</th><th>W</th><th>Th</th><th>F</th><th>Sat</th></tr> <tr> <td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td></tr> <tr> <td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td></tr> <tr> <td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td></tr> <tr> <td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td></tr> <tr> <td>29</td><td>30</td><td></td><td></td><td></td><td></td><td></td></tr> </table> </div>  |    |    |    |    |    |     | Sun | M | Tu | W | Th | F | Sat | 1 | 2 | 3 | 4 | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |    |    |    |    |    |
| Sun                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | M  | Tu | W  | Th | F  | Sat |     |   |    |   |    |   |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2  | 3  | 4  | 5  | 6  | 7   |     |   |    |   |    |   |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 9  | 10 | 11 | 12 | 13 | 14  |     |   |    |   |    |   |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 16 | 17 | 18 | 19 | 20 | 21  |     |   |    |   |    |   |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 23 | 24 | 25 | 26 | 27 | 28  |     |   |    |   |    |   |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 29                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 30 |    |    |    |    |     |     |   |    |   |    |   |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| <div> <div>APRIL</div> <table> <tr> <th>Sun</th><th>M</th><th>Tu</th><th>W</th><th>Th</th><th>F</th><th>Sat</th></tr> <tr> <td></td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td></tr> <tr> <td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td></tr> <tr> <td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td></tr> <tr> <td>27</td><td>28</td><td>29</td><td>30</td><td></td><td></td><td></td></tr> <tr> <td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr> </table> </div>            |    |    |    |    |    |     | Sun | M | Tu | W | Th | F | Sat |   | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |    |    |    |    |    |    |    |    |    |    |
| Sun                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | M  | Tu | W  | Th | F  | Sat |     |   |    |   |    |   |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 7  | 8  | 9  | 10 | 11 | 12  |     |   |    |   |    |   |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 14 | 15 | 16 | 17 | 18 | 19  |     |   |    |   |    |   |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 21 | 22 | 23 | 24 | 25 | 26  |     |   |    |   |    |   |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 28 | 29 | 30 |    |    |     |     |   |    |   |    |   |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |    |    |    |    |     |     |   |    |   |    |   |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| <div> <div>MAY</div> <table> <tr> <th>Sun</th><th>M</th><th>Tu</th><th>W</th><th>Th</th><th>F</th><th>Sat</th></tr> <tr> <td></td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td></tr> <tr> <td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td></tr> <tr> <td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td></tr> <tr> <td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td>31</td></tr> <tr> <td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr> </table> </div>          |    |    |    |    |    |     | Sun | M | Tu | W | Th | F | Sat |   | 5 | 6 | 7 | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |    |    |    |    |    |    |    |
| Sun                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | M  | Tu | W  | Th | F  | Sat |     |   |    |   |    |   |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5  | 6  | 7  | 8  | 9  | 10  |     |   |    |   |    |   |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 12 | 13 | 14 | 15 | 16 | 17  |     |   |    |   |    |   |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 19 | 20 | 21 | 22 | 23 | 24  |     |   |    |   |    |   |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 26 | 27 | 28 | 29 | 30 | 31  |     |   |    |   |    |   |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |    |    |    |    |     |     |   |    |   |    |   |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| <div> <div>JUNE</div> <table> <tr> <th>Sun</th><th>M</th><th>Tu</th><th>W</th><th>Th</th><th>F</th><th>Sat</th></tr> <tr> <td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td></tr> <tr> <td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td></tr> <tr> <td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td></tr> <tr> <td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td></tr> <tr> <td>30</td><td></td><td></td><td></td><td></td><td></td><td></td></tr> </table> </div>        |    |    |    |    |    |     | Sun | M | Tu | W | Th | F | Sat | 2 | 3 | 4 | 5 | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |    |    |    |    |    |    |
| Sun                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | M  | Tu | W  | Th | F  | Sat |     |   |    |   |    |   |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 3  | 4  | 5  | 6  | 7  | 8   |     |   |    |   |    |   |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 10 | 11 | 12 | 13 | 14 | 15  |     |   |    |   |    |   |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 17 | 18 | 19 | 20 | 21 | 22  |     |   |    |   |    |   |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 24 | 25 | 26 | 27 | 28 | 29  |     |   |    |   |    |   |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |    |    |    |    |     |     |   |    |   |    |   |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| <div> <div>OCTOBER</div> <table> <tr> <th>Sun</th><th>M</th><th>Tu</th><th>W</th><th>Th</th><th>F</th><th>Sat</th></tr> <tr> <td></td><td></td><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td></tr> <tr> <td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td></tr> <tr> <td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td></tr> <tr> <td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td></tr> <tr> <td>27</td><td>28</td><td>29</td><td>30</td><td>31</td><td></td><td></td></tr> </table> </div>  |    |    |    |    |    |     | Sun | M | Tu | W | Th | F | Sat |   |   | 1 | 2 | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |    |    |
| Sun                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | M  | Tu | W  | Th | F  | Sat |     |   |    |   |    |   |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | 1  | 2  | 3  | 4  | 5   |     |   |    |   |    |   |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 7  | 8  | 9  | 10 | 11 | 12  |     |   |    |   |    |   |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 14 | 15 | 16 | 17 | 18 | 19  |     |   |    |   |    |   |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 21 | 22 | 23 | 24 | 25 | 26  |     |   |    |   |    |   |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 28 | 29 | 30 | 31 |    |     |     |   |    |   |    |   |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| <div> <div>NOVEMBER</div> <table> <tr> <th>Sun</th><th>M</th><th>Tu</th><th>W</th><th>Th</th><th>F</th><th>Sat</th></tr> <tr> <td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td></tr> <tr> <td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td></tr> <tr> <td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td></tr> <tr> <td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td></tr> <tr> <td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr> </table> </div>     |    |    |    |    |    |     | Sun | M | Tu | W | Th | F | Sat | 3 | 4 | 5 | 6 | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |    |    |    |    |    |    |    |
| Sun                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | M  | Tu | W  | Th | F  | Sat |     |   |    |   |    |   |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4  | 5  | 6  | 7  | 8  | 9   |     |   |    |   |    |   |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 11 | 12 | 13 | 14 | 15 | 16  |     |   |    |   |    |   |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 18 | 19 | 20 | 21 | 22 | 23  |     |   |    |   |    |   |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 25 | 26 | 27 | 28 | 29 | 30  |     |   |    |   |    |   |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |    |    |    |    |     |     |   |    |   |    |   |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| <div> <div>DECEMBER</div> <table> <tr> <th>Sun</th><th>M</th><th>Tu</th><th>W</th><th>Th</th><th>F</th><th>Sat</th></tr> <tr> <td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td></tr> <tr> <td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td></tr> <tr> <td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td></tr> <tr> <td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td></tr> <tr> <td>29</td><td>30</td><td>31</td><td></td><td></td><td></td><td></td></tr> </table> </div> |    |    |    |    |    |     | Sun | M | Tu | W | Th | F | Sat | 1 | 2 | 3 | 4 | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |    |    |    |    |
| Sun                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | M  | Tu | W  | Th | F  | Sat |     |   |    |   |    |   |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2  | 3  | 4  | 5  | 6  | 7   |     |   |    |   |    |   |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 9  | 10 | 11 | 12 | 13 | 14  |     |   |    |   |    |   |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 16 | 17 | 18 | 19 | 20 | 21  |     |   |    |   |    |   |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 23 | 24 | 25 | 26 | 27 | 28  |     |   |    |   |    |   |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 29                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 30 | 31 |    |    |    |     |     |   |    |   |    |   |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |

  

| <div> <div>▽</div> <div>▽</div> <div>▽</div> <div>2020</div> <div>▽</div> <div>▽</div> <div>▽</div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |    |    |    |    |     |     |   |    |   |    |   |     |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|----|----|-----|-----|---|----|---|----|---|-----|--|--|--|--|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| <div> <div>JANUARY</div> <table> <tr> <th>Sun</th><th>M</th><th>Tu</th><th>W</th><th>Th</th><th>F</th><th>Sat</th></tr> <tr> <td></td><td></td><td></td><td></td><td>1</td><td>2</td><td>3</td></tr> <tr> <td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td></tr> <tr> <td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td></tr> <tr> <td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td></tr> <tr> <td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td>31</td></tr> </table> </div> |    |    |    |    |    |     | Sun | M | Tu | W | Th | F | Sat |  |  |  |  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |
| Sun                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | M  | Tu | W  | Th | F  | Sat |     |   |    |   |    |   |     |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |    |    | 1  | 2  | 3   |     |   |    |   |    |   |     |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5  | 6  | 7  | 8  | 9  | 10  |     |   |    |   |    |   |     |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 12 | 13 | 14 | 15 | 16 | 17  |     |   |    |   |    |   |     |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 19 | 20 | 21 | 22 | 23 | 24  |     |   |    |   |    |   |     |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 26 | 27 | 28 | 29 | 30 | 31  |     |   |    |   |    |   |     |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |

Days Senate met during First Session, One Hundred Sixteenth Congress, are marked (—).  
 Boxed area indicates a scheduled non-legislative period.

## Senate Membership, One Hundred Sixteenth Congress, Second Session

| Class |                                       |    | Class |                                       |    |
|-------|---------------------------------------|----|-------|---------------------------------------|----|
| 2     | ALEXANDER, LAMAR .....                | TN | 1     | <i>Klobuchar, Amy</i> .....           | MN |
| 1     | <i>Baldwin, Tammy</i> .....           | WI | 3     | LANKFORD, JAMES .....                 | OK |
| 1     | BARRASSO, JOHN .....                  | WY | 3     | <i>Leahy, Patrick J</i> .....         | VT |
| 3     | <i>Bennet, Michael F</i> .....        | CO | 3     | LEE, MIKE .....                       | UT |
| 1     | BLACKBURN, MARSHA .....               | TN | 2     | LOEFFLER, KELLY <sup>2</sup> .....    | GA |
| 3     | <i>Blumenthal, Richard</i> .....      | CT | 1     | <i>Manchin, Joe, III</i> .....        | WV |
| 3     | BLUNT, ROY .....                      | MO | 2     | <i>Markey, Edward J</i> .....         | MA |
| 2     | <i>Booker, Cory A</i> .....           | NJ | 2     | MCCONNELL, MITCH .....                | KY |
| 3     | BOOZMAN, JOHN .....                   | AR | 3     | MCSALLY, MARTHA <sup>2</sup> .....    | AZ |
| 1     | BRAUN, MIKE .....                     | IN | 1     | <i>Menendez, Robert</i> .....         | NJ |
| 1     | <i>Brown, Sherrod</i> .....           | OH | 2     | <i>Merkley, Jeff</i> .....            | OR |
| 3     | BURR, RICHARD .....                   | NC | 3     | MORAN, JERRY .....                    | KS |
| 1     | <i>Cantwell, Maria</i> .....          | WA | 3     | MURKOWSKI, LISA .....                 | AK |
| 2     | CAPITO, SHELLEY MOORE .....           | WV | 1     | <i>Murphy, Christopher</i> .....      | CT |
| 1     | <i>Cardin, Benjamin L</i> .....       | MD | 3     | <i>Murray, Patty</i> .....            | WA |
| 1     | <i>Carper, Thomas R</i> .....         | DE | 3     | PAUL, RAND .....                      | KY |
| 1     | <i>Casey, Robert P., Jr.</i> .....    | PA | 2     | PERDUE, DAVID .....                   | GA |
| 2     | CASSIDY, BILL .....                   | LA | 2     | <i>Peters, Gary C</i> .....           | MI |
| 2     | COLLINS, SUSAN M .....                | ME | 3     | PORTMAN, ROB .....                    | OH |
| 2     | <i>Coons, Christopher A</i> .....     | DE | 2     | <i>Reed, Jack</i> .....               | RI |
| 2     | CORNYN, JOHN .....                    | TX | 2     | RISCH, JAMES E .....                  | ID |
| 3     | <i>Cortez Masto, Catherine</i> .....  | NV | 2     | ROBERTS, PAT .....                    | KS |
| 2     | COTTON, TOM .....                     | AR | 1     | ROMNEY, MITT .....                    | UT |
| 1     | CRAMER, KEVIN .....                   | ND | 1     | <i>Rosen, Jacky</i> .....             | NV |
| 3     | CRAPO, MIKE .....                     | ID | 2     | ROUNDS, MIKE .....                    | SD |
| 1     | CRUZ, TED .....                       | TX | 3     | RUBIO, MARCO .....                    | FL |
| 2     | DAINES, STEVE .....                   | MT | 1     | <i>SANDERS, BERNARD*</i> .....        | VT |
| 3     | <i>Duckworth, Tammy</i> .....         | IL | 2     | SASSE, BEN .....                      | NE |
| 2     | <i>Durbin, Richard J</i> .....        | IL | 3     | <i>Schatz, Brian</i> .....            | HI |
| 2     | ENZI, MICHAEL B .....                 | WY | 3     | <i>Schumer, Charles E</i> .....       | NY |
| 2     | ERNST, JONI .....                     | IA | 1     | SCOTT, RICK .....                     | FL |
| 1     | <i>Feinstein, Dianne</i> .....        | CA | 3     | SCOTT, TIM .....                      | SC |
| 1     | FISCHER, DEB .....                    | NE | 2     | <i>Shaheen, Jeanne</i> .....          | NH |
| 2     | GARDNER, CORY .....                   | CO | 3     | SHELBY, RICHARD C .....               | AL |
| 1     | <i>Gillibrand, Kirsten E</i> .....    | NY | 1     | <i>Sinema, Kyrsten</i> .....          | AZ |
| 2     | GRAHAM, LINDSEY .....                 | SC | 2     | <i>Smith, Tina</i> <sup>1</sup> ..... | MN |
| 3     | GRASSLEY, CHUCK .....                 | IA | 1     | <i>Stabenow, Debbie</i> .....         | MI |
| 3     | <i>Harris, Kamala D</i> .....         | CA | 2     | SULLIVAN, DAN .....                   | AK |
| 3     | <i>Hassan, Margaret Wood</i> .....    | NH | 1     | <i>Tester, Jon</i> .....              | MT |
| 1     | HAWLEY, JOSH .....                    | MO | 3     | THUNE, JOHN .....                     | SD |
| 1     | <i>Heinrich, Martin</i> .....         | NM | 2     | TILLIS, THOM .....                    | NC |
| 1     | <i>Hirono, Mazie K</i> .....          | HI | 3     | TOOMEY, PATRICK J .....               | PA |
| 3     | HOEVEN, JOHN .....                    | ND | 2     | <i>Udall, Tom</i> .....               | NM |
| 2     | HYDE-SMITH, CINDY <sup>1</sup> .....  | MS | 3     | <i>Van Hollen, Chris</i> .....        | MD |
| 2     | INHOFE, JAMES M .....                 | OK | 2     | <i>Warner, Mark R</i> .....           | VA |
| 3     | JOHNSON, RON .....                    | WI | 1     | <i>Warren, Elizabeth</i> .....        | MA |
| 2     | <i>Jones, Doug</i> <sup>1</sup> ..... | AL | 1     | <i>Whitehouse, Sheldon</i> .....      | RI |
| 1     | <i>Kaine, Tim</i> .....               | VA | 1     | WICKER, ROGER F .....                 | MS |
| 3     | KENNEDY, JOHN .....                   | LA | 3     | <i>Wyden, Ron</i> .....               | OR |
| 1     | <i>KING, ANGUS S., JR.*</i> .....     | ME | 3     | YOUNG, TODD .....                     | IN |

|                                                      |          |          |    |
|------------------------------------------------------|----------|----------|----|
| Class 1=Senators whose terms expire in 2025 (Dem. 21 | Ind. 2   | Rep. 10) | 33 |
| Class 2=Senators whose terms expire in 2021 (Dem. 12 | Rep. 22) |          | 34 |
| Class 3=Senators whose terms expire in 2023 (Dem. 12 | Rep. 21) |          | 33 |

Totals (Dem. 45 Ind. 2 Rep. 53) ..... 100

[Democrats in *italic*] [Independent\*] [Republicans in roman]

<sup>1</sup> Elected to fill an unexpired term until Jan. 3, 2021.

<sup>2</sup> Appointed to fill an unexpired term until vacancy is filled as provided by law.

# COMMITTEE ASSIGNMENTS

## STANDING COMMITTEES

### AGRICULTURE, NUTRITION, AND FORESTRY

Room SR-328A, Russell Office Building. Meetings at the call of the Chairman.

Pat Roberts, of Kansas, *Chairman*  
 Mitch McConnell, of Kentucky  
 John Boozman, of Arkansas  
 John Hoeven, of North Dakota  
 Joni Ernst, of Iowa  
 Cindy Hyde-Smith, of Mississippi  
 Mike Braun, of Indiana  
 Chuck Grassley, of Iowa  
 John Thune, of South Dakota  
 Deb Fischer, of Nebraska  
 Kelly Loeffler, of Georgia

Debbie Stabenow, of Michigan  
 Patrick J. Leahy, of Vermont  
 Sherrod Brown, of Ohio  
 Amy Klobuchar, of Minnesota  
 Michael F. Bennet, of Colorado  
 Kirsten E. Gillibrand, of New York  
 Robert P. Casey, Jr., of Pennsylvania  
 Tina Smith, of Minnesota  
 Richard J. Durbin, of Illinois

### APPROPRIATIONS

Room S-127, The Capitol. Meetings at the call of the Chairman.

Richard C. Shelby, of Alabama, *Chairman*  
 Mitch McConnell, of Kentucky  
 Lamar Alexander, of Tennessee  
 Susan M. Collins, of Maine  
 Lisa Murkowski, of Alaska  
 Lindsey Graham, of South Carolina  
 Roy Blunt, of Missouri  
 Jerry Moran, of Kansas  
 John Hoeven, of North Dakota  
 John Boozman, of Arkansas  
 Shelley Moore Capito, of West Virginia  
 John Kennedy, of Louisiana  
 Cindy Hyde-Smith, of Mississippi  
 Steve Daines, of Montana  
 Marco Rubio, of Florida  
 James Lankford, of Oklahoma

Patrick J. Leahy, of Vermont  
 Patty Murray, of Washington  
 Dianne Feinstein, of California  
 Richard J. Durbin, of Illinois  
 Jack Reed, of Rhode Island  
 Jon Tester, of Montana  
 Tom Udall, of New Mexico  
 Jeanne Shaheen, of New Hampshire  
 Jeff Merkley, of Oregon  
 Christopher A. Coons, of Delaware  
 Brian Schatz, of Hawaii  
 Tammy Baldwin, of Wisconsin  
 Christopher Murphy, of Connecticut  
 Joe Manchin III, of West Virginia  
 Chris Van Hollen, of Maryland

### ARMED SERVICES

Room SR-222, Russell Office Building. Meetings Tuesdays and Thursdays at 9:30 a.m.

James M. Inhofe, of Oklahoma, *Chairman*  
 Roger F. Wicker, of Mississippi  
 Deb Fischer, of Nebraska  
 Tom Cotton, of Arkansas  
 Mike Rounds, of South Dakota  
 Joni Ernst, of Iowa  
 Thom Tillis, of North Carolina  
 Dan Sullivan, of Alaska  
 David Perdue, of Georgia  
 Kevin Cramer, of North Dakota  
 Martha McSally, of Arizona  
 Rick Scott, of Florida  
 Marsha Blackburn, of Tennessee  
 Josh Hawley, of Missouri

Jack Reed, of Rhode Island  
 Jeanne Shaheen, of New Hampshire  
 Kirsten E. Gillibrand, of New York  
 Richard Blumenthal, of Connecticut  
 Mazie Hirono, of Hawaii  
 Tim Kaine, of Virginia  
 Angus S. King, Jr., of Maine  
 Martin Heinrich, of New Mexico  
 Elizabeth Warren, of Massachusetts  
 Gary C. Peters, of Michigan  
 Joe Manchin III, of West Virginia  
 Tammy Duckworth, of Illinois  
 Doug Jones, of Alabama

### BANKING, HOUSING, AND URBAN AFFAIRS

Room SD-538, Dirksen Office Building. Meetings last Tuesday of each month.

Mike Crapo, of Idaho, *Chairman*  
 Richard C. Shelby, of Alabama  
 Patrick J. Toomey, of Pennsylvania  
 Tim Scott, of South Carolina  
 Ben Sasse, of Nebraska  
 Tom Cotton, of Arkansas  
 Mike Rounds, of South Dakota  
 David Perdue, of Georgia  
 Thom Tillis, of North Carolina  
 John Kennedy, of Louisiana  
 Martha McSally, of Arizona  
 Jerry Moran, of Kansas  
 Kevin Cramer, of North Dakota

Sherrod Brown, of Ohio  
 Jack Reed, of Rhode Island  
 Robert Menendez, of New Jersey  
 Jon Tester, of Montana  
 Mark R. Warner, of Virginia  
 Elizabeth Warren, of Massachusetts  
 Brian Schatz, of Hawaii  
 Chris Van Hollen, of Maryland  
 Catherine Cortez Masto, of Nevada  
 Doug Jones, of Alabama  
 Tina Smith, of Minnesota  
 Kyrsten Sinema, of Arizona

### BUDGET

Room SD-608, Dirksen Office Building. Meetings Tuesdays at 10:30 a.m.

Michael B. Enzi, of Wyoming, *Chairman*  
 Chuck Grassley, of Iowa  
 Mike Crapo, of Idaho  
 Lindsey Graham, of South Carolina  
 Patrick J. Toomey, of Pennsylvania  
 Ron Johnson, of Wisconsin  
 David Perdue, of Georgia  
 Mike Braun, of Indiana  
 Rick Scott, of Florida  
 John Kennedy, of Louisiana  
 Kevin Cramer, of North Dakota

Bernard Sanders, of Vermont  
 Patty Murray, of Washington  
 Ron Wyden, of Oregon  
 Debbie Stabenow, of Michigan  
 Sheldon Whitehouse, of Rhode Island  
 Mark R. Warner, of Virginia  
 Jeff Merkley, of Oregon  
 Tim Kaine, of Virginia  
 Chris Van Hollen, of Maryland  
 Kamala D. Harris, of California

### COMMERCE, SCIENCE, AND TRANSPORTATION

Room SR-253, Russell Office Building. Meetings at the call of the Chairman.

Roger F. Wicker, of Mississippi, *Chairman*  
 John Thune, of South Dakota  
 Roy Blunt, of Missouri  
 Ted Cruz, of Texas  
 Deb Fischer, of Nebraska  
 Jerry Moran, of Kansas  
 Dan Sullivan, of Alaska  
 Cory Gardner, of Colorado  
 Marsha Blackburn, of Tennessee  
 Shelley Moore Capito, of West Virginia  
 Mike Lee, of Utah  
 Ron Johnson, of Wisconsin  
 Todd Young, of Indiana  
 Rick Scott, of Florida

Maria Cantwell, of Washington  
 Amy Klobuchar, of Minnesota  
 Richard Blumenthal, of Connecticut  
 Brian Schatz, of Hawaii  
 Edward J. Markey, of Massachusetts  
 Tom Udall, of New Mexico  
 Gary C. Peters, of Michigan  
 Tammy Baldwin, of Wisconsin  
 Tammy Duckworth, of Illinois  
 Jon Tester, of Montana  
 Kyrsten Sinema, of Arizona  
 Jacky Rosen, of Nevada

## STANDING COMMITTEES—Continued

## ENERGY AND NATURAL RESOURCES

Room SD–366, Dirksen Office Building. Meetings third Wednesday of each month.

Lisa Murkowski, of Alaska, *Chairman*  
John Barrasso, of Wyoming  
James E. Risch, of Idaho  
Mike Lee, of Utah  
Steve Daines, of Montana  
Bill Cassidy, of Louisiana  
Cory Gardner, of Colorado  
Cindy Hyde-Smith, of Mississippi  
Martha McSally, of Arizona  
Lamar Alexander, of Tennessee  
John Hoeven, of North Dakota

Joe Manchin III, of West Virginia  
Ron Wyden, of Oregon  
Maria Cantwell, of Washington  
Bernard Sanders, of Vermont  
Debbie Stabenow, of Michigan  
Martin Heinrich, of New Mexico  
Mazie Hirono, of Hawaii  
Angus S. King, Jr., of Maine  
Catherine Cortez Masto, of Nevada

## ENVIRONMENT AND PUBLIC WORKS

Room SD–406, Dirksen Office Building. Meetings at the call of the Chairman.

John Barrasso, of Wyoming, *Chairman*  
James M. Inhofe, of Oklahoma  
Shelley Moore Capito, of West Virginia  
Kevin Cramer, of North Dakota  
Mike Braun, of Indiana  
Mike Rounds, of South Dakota  
Dan Sullivan, of Alaska  
John Boozman, of Arkansas  
Roger F. Wicker, of Mississippi  
Richard C. Shelby, of Alabama  
Joni Ernst, of Iowa

Thomas R. Carper, of Delaware  
Benjamin L. Cardin, of Maryland  
Bernard Sanders, of Vermont  
Sheldon Whitehouse, of Rhode Island  
Jeff Merkley, of Oregon  
Kirsten E. Gillibrand, of New York  
Cory A. Booker, of New Jersey  
Edward J. Markey, of Massachusetts  
Tammy Duckworth, of Illinois  
Chris Van Hollen, of Maryland

## FINANCE

Room SD–215, Dirksen Office Building. Meetings at the call of the Chairman.

Chuck Grassley, of Iowa, *Chairman*  
Mike Crapo, of Idaho  
Pat Roberts, of Kansas  
Michael B. Enzi, of Wyoming  
John Cornyn, of Texas  
John Thune, of South Dakota  
Richard Burr, of North Carolina  
Rob Portman, of Ohio  
Patrick J. Toomey, of Pennsylvania  
Tim Scott, of South Carolina  
Bill Cassidy, of Louisiana  
James Lankford, of Oklahoma  
Steve Daines, of Montana  
Todd Young, of Indiana  
Ben Sasse, of Nebraska

Ron Wyden, of Oregon  
Debbie Stabenow, of Michigan  
Maria Cantwell, of Washington  
Robert Menendez, of New Jersey  
Thomas R. Carper, of Delaware  
Benjamin L. Cardin, of Maryland  
Sherrod Brown, of Ohio  
Michael F. Bennet, of Colorado  
Robert P. Casey, Jr., of Pennsylvania  
Mark R. Warner, of Virginia  
Sheldon Whitehouse, of Rhode Island  
Margaret Wood Hassan, of New Hampshire  
Catherine Cortez Masto, of Nevada

## FOREIGN RELATIONS

Room SD–419, Dirksen Office Building. Meetings Tuesdays.

James E. Risch, of Idaho, *Chairman*  
Marco Rubio, of Florida  
Ron Johnson, of Wisconsin  
Cory Gardner, of Colorado  
Mitt Romney, of Utah  
Lindsey Graham, of South Carolina  
John Barrasso, of Wyoming  
Rob Portman, of Ohio  
Rand Paul, of Kentucky  
Todd Young, of Indiana  
Ted Cruz, of Texas  
David Perdue, of Georgia

Robert Menendez, of New Jersey  
Benjamin L. Cardin, of Maryland  
Jeanne Shaheen, of New Hampshire  
Christopher A. Coons, of Delaware  
Tom Udall, of New Mexico  
Christopher Murphy, of Connecticut  
Tim Kaine, of Virginia  
Edward J. Markey, of Massachusetts  
Jeff Merkley, of Oregon  
Cory A. Booker, of New Jersey

## HEALTH, EDUCATION, LABOR, AND PENSIONS

Room SD–430, Dirksen Office Building. Meetings second and fourth Wednesdays at 10 a.m.

Lamar Alexander, of Tennessee, *Chairman*  
Michael B. Enzi, of Wyoming  
Richard Burr, of North Carolina  
Rand Paul, of Kentucky  
Susan M. Collins, of Maine  
Bill Cassidy, of Louisiana  
Pat Roberts, of Kansas  
Lisa Murkowski, of Alaska  
Tim Scott, of South Carolina  
Mitt Romney, of Utah  
Mike Braun, of Indiana  
Kelly Loeffler, of Georgia

Patty Murray, of Washington  
Bernard Sanders, of Vermont  
Robert P. Casey, Jr., of Pennsylvania  
Tammy Baldwin, of Wisconsin  
Christopher Murphy, of Connecticut  
Elizabeth Warren, of Massachusetts  
Tim Kaine, of Virginia  
Margaret Wood Hassan, of New Hampshire  
Tina Smith, of Minnesota  
Doug Jones, of Alabama  
Jacky Rosen, of Nevada

## HOMELAND SECURITY AND GOVERNMENTAL AFFAIRS

Room SD–342, Dirksen Office Building. Meetings Wednesdays at 10 a.m.

Ron Johnson, of Wisconsin, *Chairman*  
Rob Portman, of Ohio  
Rand Paul, of Kentucky  
James Lankford, of Oklahoma  
Mitt Romney, of Utah  
Rick Scott, of Florida  
Michael B. Enzi, of Wyoming  
Josh Hawley, of Missouri

Gary C. Peters, of Michigan  
Thomas R. Carper, of Delaware  
Margaret Wood Hassan, of New Hampshire  
Kamala D. Harris, of California  
Kyrsten Sinema, of Arizona  
Jacky Rosen, of Nevada



## STANDING COMMITTEES—Continued

## JUDICIARY

Room SD–224, Dirksen Office Building. Meetings at the call of the Chairman.

Lindsey Graham, of South Carolina, *Chairman*  
 Chuck Grassley, of Iowa  
 John Cornyn, of Texas  
 Mike Lee, of Utah  
 Ted Cruz, of Texas  
 Ben Sasse, of Nebraska  
 Josh Hawley, of Missouri  
 Thom Tillis, of North Carolina  
 Joni Ernst, of Iowa  
 Mike Crapo, of Idaho  
 John Kennedy, of Louisiana  
 Marsha Blackburn, of Tennessee

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Dianne Feinstein, of California  
 Patrick J. Leahy, of Vermont  
 Richard J. Durbin, of Illinois  
 Sheldon Whitehouse, of Rhode Island  
 Amy Klobuchar, of Minnesota  
 Christopher A. Coons, of Delaware  
 Richard Blumenthal, of Connecticut  
 Mazie Hirono, of Hawaii  
 Cory A. Booker, of New Jersey  
 Kamala D. Harris, of California

## RULES AND ADMINISTRATION

Room SR–301, Russell Office Building. Meetings at the call of the Chairman.

Roy Blunt, of Missouri, *Chairman*  
 Mitch McConnell, of Kentucky  
 Lamar Alexander, of Tennessee  
 Pat Roberts, of Kansas  
 Richard C. Shelby, of Alabama  
 Ted Cruz, of Texas  
 Shelley Moore Capito, of West Virginia  
 Roger F. Wicker, of Mississippi  
 Deb Fischer, of Nebraska  
 Cindy Hyde-Smith, of Mississippi

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Amy Klobuchar, of Minnesota  
 Dianne Feinstein, of California  
 Charles E. Schumer, of New York  
 Richard J. Durbin, of Illinois  
 Tom Udall, of New Mexico  
 Mark R. Warner, of Virginia  
 Patrick J. Leahy, of Vermont  
 Angus S. King, Jr., of Maine  
 Catherine Cortez Masto, of Nevada

SMALL BUSINESS AND  
ENTREPRENEURSHIP

Room SR–428A, Russell Office Building. Meetings first Thursday of each month.

Marco Rubio, of Florida, *Chairman*  
 James E. Risch, of Idaho  
 Rand Paul, of Kentucky  
 Tim Scott, of South Carolina  
 Joni Ernst, of Iowa  
 James M. Inhofe, of Oklahoma  
 Todd Young, of Indiana  
 John Kennedy, of Louisiana  
 Mitt Romney, of Utah  
 Josh Hawley, of Missouri

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Benjamin L. Cardin, of Maryland  
 Maria Cantwell, of Washington  
 Jeanne Shaheen, of New Hampshire  
 Edward J. Markey, of Massachusetts  
 Cory A. Booker, of New Jersey  
 Christopher A. Coons, of Delaware  
 Mazie K. Hirono, of Hawaii  
 Tammy Duckworth, of Illinois  
 Jacky Rosen, of Nevada

## VETERANS' AFFAIRS

Room SR–418, Russell Office Building. Meetings at the call of the Chairman.

Jerry Moran, of Kansas, *Chairman*  
 John Boozman, of Arkansas  
 Bill Cassidy, of Louisiana  
 Mike Rounds, of South Dakota  
 Thom Tillis, of North Carolina  
 Dan Sullivan, of Alaska  
 Marsha Blackburn, of Tennessee  
 Kevin Cramer, of North Dakota  
 Kelly Loeffler, of Georgia

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Jon Tester, of Montana  
 Patty Murray, of Washington  
 Bernard Sanders, of Vermont  
 Sherrod Brown, of Ohio  
 Richard Blumenthal, of Connecticut  
 Mazie K. Hirono, of Hawaii  
 Joe Manchin III, of West Virginia  
 Kyrsten Sinema, of Arizona

## OTHER, SELECT AND SPECIAL COMMITTEES

### COMMITTEE ON INDIAN AFFAIRS

Room SD-628. Dirksen Office Building.

John Hoeven, of North Dakota, *Chairman*  
 John Barrasso, of Wyoming  
 Lisa Murkowski, of Alaska  
 James Lankford, of Oklahoma  
 Steve Daines, of Montana  
 Martha McSally, of Arizona  
 Jerry Moran, of Kansas

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Tom Udall, of New Mexico, *Vice Chairman*  
 Maria Cantwell, of Washington  
 Jon Tester, of Montana  
 Brian Schatz, of Hawaii  
 Catherine Cortez Masto, of Nevada  
 Tina Smith, of Minnesota

### SELECT COMMITTEE ON ETHICS

Room SH-220. Hart Office Building.

James Lankford, of Oklahoma, *Chairman*  
 Pat Roberts, of Kansas  
 James E. Risch, of Idaho

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Christopher A. Coons, of Delaware, *Vice Chairman*  
 Brian Schatz, of Hawaii  
 Jeanne Shaheen, of New Hampshire

### SELECT COMMITTEE ON INTELLIGENCE

Room SH-219. Hart Office Building.

Richard Burr, of North Carolina, *Chairman*  
 James E. Risch, of Idaho  
 Marco Rubio, of Florida  
 Susan M. Collins, of Maine  
 Roy Blunt, of Missouri  
 Tom Cotton, of Arkansas  
 John Cornyn, of Texas  
 Ben Sasse, of Nebraska

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Mark R. Warner, of Virginia, *Vice Chairman*  
 Dianne Feinstein, of California  
 Ron Wyden, of Oregon  
 Martin Heinrich, of New Mexico  
 Angus S. King, Jr., of Maine  
 Kamala D. Harris, of California  
 Michael F. Bennet, of Colorado

### SPECIAL COMMITTEE ON AGING

Room SD-G31. Dirksen Office Building.

Susan M. Collins, of Maine, *Chairman*  
 Tim Scott, of South Carolina  
 Richard Burr, of North Carolina  
 Martha McSally, of Arizona  
 Marco Rubio, of Florida  
 Josh Hawley, of Missouri  
 Mike Braun, of Indiana  
 Rick Scott, of Florida

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Robert P. Casey, Jr., of Pennsylvania  
 Kirsten E. Gillibrand, of New York  
 Richard Blumenthal, of Connecticut  
 Elizabeth Warren, of Massachusetts  
 Doug Jones, of Alabama  
 Kyrsten Sinema, of Arizona  
 Jacky Rosen, of Nevada

## JOINT COMMITTEES OF THE CONGRESS

### JOINT ECONOMIC COMMITTEE

Room SD-G01. Dirksen Office Building.

#### SENATE MEMBERS

Mike Lee, of Utah, *Chairman*  
 Tom Cotton, of Arkansas  
 Rob Portman, of Ohio  
 Bill Cassidy, of Louisiana  
 Ted Cruz, of Texas  
 Kelly Loeffler, of Georgia  
 Martin Heinrich, of New Mexico  
 Amy Klobuchar, of Minnesota  
 Gary C. Peters, of Michigan  
 Margaret Wood Hassan, of New Hampshire

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### JOINT COMMITTEE ON THE LIBRARY

Room SR-305. Russell Office Building.

#### SENATE MEMBERS

Roy Blunt, of Missouri, *Chairman*  
 Pat Roberts, of Kansas  
 Richard C. Shelby, of Alabama  
 Amy Klobuchar, of Minnesota  
 Patrick J. Leahy, of Vermont

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### JOINT COMMITTEE ON PRINTING

#### SENATE MEMBERS

Roy Blunt, of Missouri, *Vice Chairman*  
 Pat Roberts, of Kansas  
 Roger F. Wicker, of Mississippi  
 Amy Klobuchar, of Minnesota  
 Tom Udall, of New Mexico

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### JOINT COMMITTEE ON TAXATION

Room SD-G18. Dirksen Office Building.

#### SENATE MEMBERS

Chuck Grassley, of Iowa, *Chairman*  
 Mike Crapo, of Idaho  
 Michael B. Enzi, of Wyoming  
 Ron Wyden, of Oregon  
 Debbie Stabenow, of Michigan

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# GENERAL ORDERS

## UNDER RULE VIII

| ORDER NO. | MEASURE NUMBER AND AUTHOR     | TITLE                                                                                                                                                      | REPORTED OR PLACED ON THE CALENDAR                              |
|-----------|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| 2         | S. 21<br>Mr. Thune and others | A bill making continuing appropriations for Coast Guard pay in the event an appropriations act expires prior to the enactment of a new appropriations act. | Jan. 4, 2019.—Read the second time and placed on the calendar.  |
| 4         | S. 28<br>Mr. McConnell        | A bill to reauthorize the United States-Jordan Defense Cooperation Act of 2015, and for other purposes.                                                    | Jan. 8, 2019.—Read the second time and placed on the calendar.  |
| 5         | H.R. 21                       | An act making appropriations for the fiscal year ending September 30, 2019, and for other purposes.                                                        | Jan. 8, 2019.—Read the second time and placed on the calendar.  |
| 6         | H.J. Res. 1                   | Joint resolution making further continuing appropriations for the Department of Homeland Security for fiscal year 2019, and for other purposes.            | Jan. 8, 2019.—Read the second time and placed on the calendar.  |
| 9         | H.R. 264                      | An act making appropriations for financial services and general government for the fiscal year ending September 30, 2019, and for other purposes.          | Jan. 10, 2019.—Read the second time and placed on the calendar. |

| ORDER<br>No. | MEASURE NUMBER<br>AND AUTHOR | TITLE                                                                                                                                                                                                                                                                                                                                                                       | REPORTED OR<br>PLACED ON THE CALENDAR                                                                                                                   |
|--------------|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10           | H.R. 269                     | An act to reauthorize certain programs under the Public Health Service Act and the Federal Food, Drug, and Cosmetic Act with respect to public health security and all-hazards preparedness and response, to clarify the regulatory framework with respect to certain nonprescription drugs that are marketed without an approved drug application, and for other purposes. | Jan. 10, 2019.—Read the second time and placed on the calendar.                                                                                         |
| 11           | S. 109<br>Mr. Wicker         | A bill to prohibit taxpayer funded abortions.                                                                                                                                                                                                                                                                                                                               | Jan. 11, 2019.—Read the second time and placed on the calendar.                                                                                         |
| 12           | H.R. 266                     | An act making appropriations for the Department of the Interior, environment, and related agencies for the fiscal year ending September 30, 2019, and for other purposes.                                                                                                                                                                                                   | Jan. 15, 2019.—Read the second time and placed on the calendar.                                                                                         |
| 13           | S.J. Res. 2<br>Mr. Schumer   | Joint resolution disapproving the President's proposal to take an action relating to the application of certain sanctions with respect to the Russian Federation.                                                                                                                                                                                                           | Jan. 15, 2019.—Committee on Banking, Housing, and Urban Affairs, discharged pursuant to Sec. 216 (c) (5) (B) of P.L. 115–44 and placed on the calendar. |
| 14           | H.J. Res. 30                 | Joint resolution disapproving the President's proposal to take an action relating to the application of certain sanctions with respect to the Russian Federation.                                                                                                                                                                                                           | Jan. 17, 2019.—Pursuant to Sec. 216 (c) (6) (B) of P.L. 115–44. Placed on the calendar.                                                                 |
| 15           | H.R. 268                     | An act making supplemental appropriations for the fiscal year ending September 30, 2019, and for other purposes.                                                                                                                                                                                                                                                            | Jan. 22, 2019.—Read the second time and placed on the calendar.                                                                                         |

| ORDER NO. | MEASURE NUMBER AND AUTHOR         | TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                       | REPORTED OR PLACED ON THE CALENDAR                                                                    |
|-----------|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| 16        | H.R. 648                          | An act making appropriations for the fiscal year ending September 30, 2019, and for other purposes.                                                                                                                                                                                                                                                                                                                                         | Jan. 28, 2019.—Read the second time and placed on the calendar.                                       |
| 17        | S. 311<br>Mr. Sasse and others    | A bill to amend title 18, United States Code, to prohibit a health care practitioner from failing to exercise the proper degree of care in the case of a child who survives an abortion or an attempted abortion.                                                                                                                                                                                                                           | Feb. 4, 2019.—Read the second time and placed on the calendar.                                        |
| 20        | S. 268<br>Mr. Barrasso and others | A bill to reauthorize the Partners for Fish and Wildlife Program and certain wildlife conservation funds, to establish prize competitions relating to the prevention of wildlife poaching and trafficking, wildlife conservation, the management of invasive species, and the protection of endangered species, to amend the Marine Turtle Conservation Act of 2004 to modify the protections provided by that Act, and for other purposes. | Feb. 5, 2019.—Mr. Barrasso, Committee on Environment and Public Works, without amendment. (Rept. 18.) |
| 21        | S. 310<br>Mr. Cardin and others   | A bill to amend the Neotropical Migratory Bird Conservation Act to reauthorize the Act.                                                                                                                                                                                                                                                                                                                                                     | Feb. 5, 2019.—Mr. Barrasso, Committee on Environment and Public Works, without amendment. (Rept. 9.)  |
| 22        | S. 340<br>Mr. Leahy and others    | A bill to promote competition in the market for drugs and biological products by facilitating the timely entry of lower-cost generic and biosimilar versions of those drugs and biological products.                                                                                                                                                                                                                                        | Feb. 6, 2019.—Read the second time and placed on the calendar.                                        |
| 23        | S. 464<br>Mr. Cardin and others   | A bill to require the treatment of a lapse in appropriations as a mitigating condition when assessing financial considerations for security clearances, and for other purposes.                                                                                                                                                                                                                                                             | Feb. 13, 2019.—Read the second time and placed on the calendar.                                       |



| ORDER<br>NO. | MEASURE NUMBER<br>AND AUTHOR                   | TITLE                                                                                                                                                                                                                      | REPORTED OR<br>PLACED ON THE CALENDAR                                                                    |
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| 24           | S. Res. 50<br>Messrs.<br>Lankford and<br>Blunt | Resolution improving procedures for the consideration of nominations in the Senate.                                                                                                                                        | Feb. 13, 2019.—Mr. Blunt, Committee on Rules and Administration, without amendment. (No written report.) |
| 27           | S.J. Res. 8<br>Mr. McConnell                   | Joint resolution recognizing the duty of the Federal Government to create a Green New Deal.                                                                                                                                | Feb. 14, 2019.—Read the second time and placed on the calendar.                                          |
| 28           | S. 617<br>Messrs.<br>Grassley and<br>Wyden     | A bill to amend the Internal Revenue Code of 1986 to extend certain expiring provisions, to provide disaster tax relief, and for other purposes.                                                                           | Mar. 4, 2019.—Read the second time and placed on the calendar.                                           |
| 29           | H.R. 8                                         | An act to require a background check for every firearm sale.                                                                                                                                                               | Mar. 4, 2019.—Read the second time and placed on the calendar.                                           |
| 30           | H.R. 1112                                      | An act to amend chapter 44 of title 18, United States Code, to strengthen the background check procedures to be followed before a Federal firearms licensee may transfer a firearm to a person who is not such a licensee. | Mar. 5, 2019.—Read the second time and placed on the calendar.                                           |
| 31           | H.R. 1271                                      | An act to establish in the Department of Veterans Affairs a pilot program instituting a clinical observation program for pre-med students preparing to attend medical school.                                              | Mar. 7, 2019.—Read the second time and placed on the calendar.                                           |
| 32           | H.R. 1381                                      | An act to direct the Secretary of Veterans Affairs to take actions necessary to ensure that certain individuals may update the burn pit registry with a registered individual's cause of death, and for other purposes.    | Mar. 7, 2019.—Read the second time and placed on the calendar.                                           |

| ORDER NO. | MEASURE NUMBER AND AUTHOR           | TITLE                                                                                                                                                                                                          | REPORTED OR PLACED ON THE CALENDAR                                                                                                                |
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| 35        | S. 729<br>Mr. Schumer<br>and others | A bill to prohibit the use of funds to Federal agencies to establish a panel, task force, advisory committee, or other effort to challenge the scientific consensus on climate change, and for other purposes. | Mar. 11, 2019.—Read the second time and placed on the calendar.                                                                                   |
| 39        | H.R. 1                              | An act to expand Americans' access to the ballot box, reduce the influence of big money in politics, and strengthen ethics rules for public servants, and for other purposes.                                  | Mar. 14, 2019.—Read the second time and placed on the calendar.                                                                                   |
| 40        | H.R. 1617                           | An act to direct the Director of National Intelligence to submit intelligence assessments of the intentions of the political leadership of the Russian Federation, and for other purposes.                     | Mar. 14, 2019.—Read the second time and placed on the calendar.                                                                                   |
| 43        | S. 380<br>Mr. Johnson<br>and others | A bill to increase access to agency guidance documents.                                                                                                                                                        | Mar. 25, 2019.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute. (Rept. 12.) |
| 48        | H.R. 297                            | An act to extend the Federal recognition to the Little Shell Tribe of Chippewa Indians of Montana, and for other purposes.                                                                                     | Mar. 28, 2019.—Read the second time and placed on the calendar.                                                                                   |
| 50        | S. Con. Res. 12<br>Mr. Enzi         | Concurrent resolution setting forth the congressional budget for the United States Government for fiscal year 2020 and setting forth the appropriate budgetary levels for fiscal years 2021 through 2024.      | Apr. 1, 2019.—Mr. Enzi, Committee on the Budget, without amendment. (An original concurrent resolution.) (No written report.)                     |

| ORDER NO. | MEASURE NUMBER AND AUTHOR            | TITLE                                                                                                                                                                                     | REPORTED OR PLACED ON THE CALENDAR                                                                                                                                         |
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| 51        | S. 771<br>Mr. Rubio and others       | A bill to amend section 21 of the Small Business Act to require cyber certification for small business development center counselors, and for other purposes.                             | Apr. 1, 2019.—Mr. Rubio, Committee on Small Business and Entrepreneurship, without amendment. (No written report.)                                                         |
| 52        | S. 772<br>Mr. Rubio and others       | A bill to require an annual report on the cybersecurity of the Small Business Administration, and for other purposes.                                                                     | Apr. 1, 2019.—Mr. Rubio, Committee on Small Business and Entrepreneurship, with an amendment in the nature of a substitute. (No written report.)                           |
| 53        | H.R. 7                               | An act to amend the Fair Labor Standards Act of 1938 to provide more effective remedies to victims of discrimination in the payment of wages on the basis of sex, and for other purposes. | Apr. 3, 2019.—Read the second time and placed on the calendar.                                                                                                             |
| 57        | S. Res. 27<br>Mr. Johnson and others | Resolution calling for a prompt multinational freedom of navigation operation in the Black Sea and urging the cancellation of the Nord Stream 2 pipeline.                                 | Apr. 4, 2019.—Mr. Risch, Committee on Foreign Relations, without amendment, and with a preamble. (No written report.)                                                      |
| 62        | S. 315<br>Ms. Hassan and others      | A bill to authorize cyber hunt and incident response teams at the Department of Homeland Security, and for other purposes.                                                                | Apr. 8, 2019.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute. (Rept. 27.) (See also Order No. 113.) |
| 65        | S. 226<br>Mr. Moran and others       | A bill to clarify the rights of Indians and Indian Tribes on Indian lands under the National Labor Relations Act.                                                                         | Apr. 9, 2019.—Mr. Hoeven, Committee on Indian Affairs, without amendment. (Rept. 30.)                                                                                      |
| 66        | H.R. 1585                            | An act to reauthorize the Violence Against Women Act of 1994, and for other purposes.                                                                                                     | Apr. 10, 2019.—Read the second time and placed on the calendar.                                                                                                            |

| ORDER NO. | MEASURE NUMBER AND AUTHOR             | TITLE                                                                                                                                                                                                                                                            | REPORTED OR PLACED ON THE CALENDAR                                                                                                            |
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| 67        | S. 195<br>Mr. Portman<br>and others   | A bill to require the Director of the Government Publishing Office to establish and maintain a website accessible to the public that allows the public to obtain electronic copies of all congressionally mandated reports in one place, and for other purposes. | Apr. 10, 2019.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment. (Rept. 31.) (See also Order No. 154.) |
| 68        | S. 196<br>Mr. Portman<br>and others   | A bill to save taxpayer money and improve the efficiency and speed of intragovernmental correspondence, and for other purposes.                                                                                                                                  | Apr. 10, 2019.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with amendments. (Rept. 32.)                             |
| 69        | S. 387<br>Mr. Booker<br>and others    | A bill to prohibit Federal agencies and Federal contractors from requesting that an applicant for employment disclose criminal history record information before the applicant has received a conditional offer, and for other purposes.                         | Apr. 10, 2019.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment. (Rept. 33.)                           |
| 70        | S. 383<br>Mr. Barrasso<br>and others  | A bill to support carbon dioxide utilization and direct air capture research, to facilitate the permitting and development of carbon capture, utilization, and sequestration projects and carbon dioxide pipelines, and for other purposes.                      | Apr. 10, 2019.—Mr. Barrasso, Committee on Environment and Public Works, without amendment. (Rept. 38.)                                        |
| 71        | S. 747<br>Mr. Carper<br>and others    | A bill to reauthorize the diesel emissions reduction program, and for other purposes.                                                                                                                                                                            | Apr. 10, 2019.—Mr. Barrasso, Committee on Environment and Public Works, without amendment. (Rept. 39.)                                        |
| 72        | S. 1061<br>Mr. Barrasso<br>and others | A bill to amend the John F. Kennedy Center Act to authorize appropriations for the John F. Kennedy Center for the Performing Arts, and for other purposes.                                                                                                       | Apr. 10, 2019.—Mr. Barrasso, Committee on Environment and Public Works, without amendment. (Rept. 36.)                                        |

| ORDER NO. | MEASURE NUMBER AND AUTHOR          | TITLE                                                                                                                                                                                               | REPORTED OR PLACED ON THE CALENDAR                                                    |
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| 74        | H.R. 1644                          | An act to restore the open internet order of the Federal Communications Commission.                                                                                                                 | Apr. 29, 2019.—Read the second time and placed on the calendar.                       |
| 75        | H.R. 1957                          | An act to amend the Internal Revenue Code of 1986 to modernize and improve the Internal Revenue Service, and for other purposes.                                                                    | Apr. 29, 2019.—Read the second time and placed on the calendar.                       |
| 77        | S. 210<br>Mr. Hoeven<br>and others | A bill to amend the Tribal Law and Order Act of 2010 and the Indian Law Enforcement Reform Act to provide for advancements in public safety services to Indian communities, and for other purposes. | May 6, 2019.—Mr. Hoeven, Committee on Indian Affairs, without amendment. (Rept. 37.)  |
| 78        | S. 1332<br>Mr. Paul                | A bill to set forth the congressional budget for the United States Government for fiscal year 2020 and setting forth the appropriate budgetary levels for fiscal years 2021 through 2029.           | May 7, 2019.—Read the second time and placed on the calendar.                         |
| 79        | H.R. 9                             | An act to direct the President to develop a plan for the United States to meet its nationally determined contribution under the Paris Agreement, and for other purposes.                            | May 7, 2019.—Read the second time and placed on the calendar.                         |
| 84        | S. 211<br>Mr. Hoeven<br>and others | A bill to amend the Victims of Crime Act of 1984 to secure urgent resources vital to Indian victims of crime, and for other purposes.                                                               | May 13, 2019.—Mr. Hoeven, Committee on Indian Affairs, without amendment. (Rept. 40.) |
| 90        | H.R. 986                           | An act to provide that certain guidance related to waivers for State innovation under the Patient Protection and Affordable Care Act shall have no force or effect.                                 | May 15, 2019.—Read the second time and placed on the calendar.                        |

| ORDER NO. | MEASURE NUMBER AND AUTHOR          | TITLE                                                                                                                                                                                                                                                                                                                          | REPORTED OR PLACED ON THE CALENDAR                                                                                                     |
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| 92        | H.R. 312                           | An act to reaffirm the Mashpee Wampanoag Tribe reservation, and for other purposes.                                                                                                                                                                                                                                            | May 20, 2019.—Read the second time and placed on the calendar.                                                                         |
| 93        | H.R. 2578                          | An act to reauthorize the National Flood Insurance Program, and for other purposes.                                                                                                                                                                                                                                            | May 20, 2019.—Read the second time and placed on the calendar.                                                                         |
| 97        | S. 1589<br>Mr. Burr                | A bill to authorize appropriations for fiscal years 2018, 2019, and 2020 for intelligence and intelligence-related activities of the United States Government, the Community Management Account, and the Central Intelligence Agency Retirement and Disability System, and for other purposes.                                 | May 22, 2019.—Mr. Burr, Select Committee on Intelligence, without amendment. (An original bill.) (Rept. 47.) (Additional views filed.) |
| 100       | S. 249<br>Mr. Inhofe and others    | A bill to direct the Secretary of State to develop a strategy to regain observer status for Taiwan in the World Health Organization, and for other purposes.                                                                                                                                                                   | June 3, 2019.—Mr. Risch, Committee on Foreign Relations, with an amendment in the nature of a substitute. (No written report.)         |
| 101       | S. 1025<br>Mr. Menendez and others | A bill to provide humanitarian relief to the Venezuelan people and Venezuelan migrants, to advance a constitutional and democratic solution to Venezuela's political crisis, to address Venezuela's economic reconstruction, to combat public corruption, narcotics trafficking, and money laundering, and for other purposes. | June 3, 2019.—Mr. Risch, Committee on Foreign Relations, with an amendment in the nature of a substitute. (No written report.)         |
| 107       | H.R. 31                            | An act to require certain additional actions in connection with the national emergency with respect to Syria, and for other purposes.                                                                                                                                                                                          | June 3, 2019.—Mr. Risch, Committee on Foreign Relations, with an amendment in the nature of a substitute. (No written report.)         |

| ORDER NO. | MEASURE NUMBER AND AUTHOR               | TITLE                                                                                                                                                                                                                                                                 | REPORTED OR PLACED ON THE CALENDAR                                                                                                                |
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| 112       | H.R. 6                                  | An act to authorize the cancellation of removal and adjustment of status of certain aliens, and for other purposes.                                                                                                                                                   | June 10, 2019.—Read the second time and placed on the calendar.                                                                                   |
| 115       | S. 1900<br>Mr. Shelby                   | A bill making emergency supplemental appropriations for the fiscal year ending September 30, 2019, and for other purposes.                                                                                                                                            | June 19, 2019.—Mr. Shelby, Committee on Appropriations, without amendment. (An original bill.) (No written report.)                               |
| 117       | S. 1014<br>Ms. Duckworth and Mr. Inhofe | A bill to establish the Route 66 Centennial Commission, and for other purposes.                                                                                                                                                                                       | June 19, 2019.—Mr. Barrasso, Committee on Environment and Public Works, without amendment. (Rept. 62.)                                            |
| 118       | S. 1345<br>Mr. Heinrich and others      | A bill to amend and reauthorize the Morris K. Udall and Stewart L. Udall Foundation Act.                                                                                                                                                                              | June 19, 2019.—Mr. Barrasso, Committee on Environment and Public Works, without amendment. (Rept. 101.)                                           |
| 119       | S. 1507<br>Mrs. Capito and others       | A bill to include certain perfluoroalkyl and polyfluoroalkyl substances in the toxics release inventory, and for other purposes.                                                                                                                                      | June 19, 2019.—Mr. Barrasso, Committee on Environment and Public Works, with an amendment in the nature of a substitute. (No written report.)     |
| 126       | S. 1333<br>Mr. Carper and others        | A bill to amend the Improper Payments Elimination and Recovery Improvement Act of 2012, including making changes to the Do Not Pay Initiative, for improved detection, prevention, and recovery of improper payments to deceased individuals, and for other purposes. | June 25, 2019.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without amendment. (Rept. 49.)                               |
| 128       | S. 580<br>Ms. Ernst and others          | A bill to amend the Act of August 25, 1958, commonly known as the “Former Presidents Act of 1958”, with respect to the monetary allowance payable to a former President, and for other purposes.                                                                      | June 27, 2019.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute. (Rept. 53.) |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                 | TITLE                                                                                                                                                                                                                                                                                                                                             | REPORTED OR PLACED ON THE CALENDAR                                                                                                                          |
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| 129       | S. 440<br>Mr. Cotton and others           | A bill to amend title 35, United States Code, to provide that a patent owner may not assert sovereign immunity as a defense in certain actions before the United States Patent and Trademark Office, and for other purposes.                                                                                                                      | June 28, 2019.—Mr. Graham, Committee on the Judiciary, with an amendment in the nature of a substitute. (No written report.)                                |
| 130       | S. 1224<br>Ms. Klobuchar and Mr. Grassley | A bill to enable the Federal Trade Commission to deter filing of sham citizen petitions to cover an attempt to interfere with approval of a competing generic drug or biosimilar, to foster competition, and facilitate the efficient review of petitions filed in good faith to raise legitimate public health concerns, and for other purposes. | June 28, 2019.—Mr. Graham, Committee on the Judiciary, with an amendment in the nature of a substitute, and an amendment to the title. (No written report.) |
| 131       | S. 1227<br>Mr. Grassley and others        | A bill to require the Federal Trade Commission to study the role of intermediaries in the pharmaceutical supply chain and provide Congress with appropriate policy recommendations, and for other purposes.                                                                                                                                       | June 28, 2019.—Mr. Graham, Committee on the Judiciary, with an amendment in the nature of a substitute. (No written report.)                                |
| 132       | S. 1416<br>Mr. Cornyn and others          | A bill to amend the Federal Trade Commission Act to prohibit anticompetitive behaviors by drug product manufacturers, and for other purposes.                                                                                                                                                                                                     | June 28, 2019.—Mr. Graham, Committee on the Judiciary, with an amendment in the nature of a substitute. (No written report.)                                |
| 133       | S. 1895<br>Mr. Alexander and Mrs. Murray  | A bill to lower health care costs.                                                                                                                                                                                                                                                                                                                | July 8, 2019.—Mr. Alexander, Committee on Health, Education, Labor, and Pensions, with an amendment in the nature of a substitute. (No written report.)     |



| ORDER NO. | MEASURE NUMBER AND AUTHOR                 | TITLE                                                                                                                                                                                                                                                                                                                                                                | REPORTED OR PLACED ON THE CALENDAR                                                                                                                                                          |
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| 134       | S. Res. 34<br>Mr. Merkley and others      | Resolution expressing the sense of the Senate that the Governments of Burma and Bangladesh ensure the safe, dignified, voluntary, and sustainable return of the Rohingya refugees who have been displaced by the campaign of ethnic cleansing conducted by the Burmese military and to immediately release unjustly imprisoned journalists, Wa Lone and Kyaw Soe Oo. | July 8, 2019.—Mr. Risch, Committee on Foreign Relations, with an amendment in the nature of a substitute, an amendment to the preamble, and an amendment to the title. (No written report.) |
| 135       | S. 279<br>Mr. Thune and others            | A bill to allow tribal grant schools to participate in the Federal Employee Health Benefits program.                                                                                                                                                                                                                                                                 | July 9, 2019.—Mr. Hoeven, Committee on Indian Affairs, without amendment. (Rept. 54.)                                                                                                       |
| 136       | S. Con. Res. 10<br>Mr. Gardner and others | Concurrent resolution recognizing that Chinese telecommunications companies such as Huawei and ZTE pose serious threats to the national security of the United States and its allies.                                                                                                                                                                                | July 9, 2019.—Mr. Risch, Committee on Foreign Relations, with an amendment in the nature of a substitute, and an amendment to the preamble. (No written report.)                            |
| 137       | S. 1173<br>Mr. Casey and others           | A bill to amend the Public Health Service Act to reauthorize the Emergency Medical Services for Children program.                                                                                                                                                                                                                                                    | July 9, 2019.—Mr. Alexander, Committee on Health, Education, Labor, and Pensions, without amendment. (No written report.)                                                                   |
| 140       | H.R. 2740                                 | An act making appropriations for the Departments of Labor, Health and Human Services, and Education, and related agencies for the fiscal year ending September 30, 2020, and for other purposes.                                                                                                                                                                     | July 10, 2019.—Read the second time and placed on the calendar.                                                                                                                             |
| 142       | S. 1102<br>Mr. Menendez and others        | A bill to promote security and energy partnerships in the Eastern Mediterranean, and for other purposes.                                                                                                                                                                                                                                                             | July 10, 2019.—Mr. Risch, Committee on Foreign Relations, with an amendment in the nature of a substitute. (No written report.)                                                             |

| ORDER NO. | MEASURE NUMBER AND AUTHOR               | TITLE                                                                                                                                                                                                                                                                                                                                                                  | REPORTED OR PLACED ON THE CALENDAR                                                                                                                                                           |
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| 143       | H.R. 1988                               | An act to clarify seasoning requirements for certain refinanced mortgage loans, and for other purposes.                                                                                                                                                                                                                                                                | July 10, 2019.—Placed on the calendar.                                                                                                                                                       |
| 145       | S. 1945<br>Mr. Menendez and others      | A bill to amend section 36 of the Arms Export Control Act (22 U.S.C. 2776) to preserve congressional review and oversight of foreign arms sales, and for other purposes.                                                                                                                                                                                               | July 15, 2019.—Mr. Risch, Committee on Foreign Relations, without amendment. (No written report.)                                                                                            |
| 146       | S. Res. 206<br>Messrs. Booker and Young | Resolution marking the 70th anniversary of the four Geneva Conventions of 1949, expressing concern about significant violations of international humanitarian law on contemporary battlefields, and encouraging United States leadership in ensuring greater respect for international humanitarian law in current conflicts, particularly with its security partners. | July 15, 2019.—Mr. Risch, Committee on Foreign Relations, with an amendment in the nature of a substitute, an amendment to the preamble, and an amendment to the title. (No written report.) |
| 147       | S. 1420<br>Ms. Sinema and Mr. Lankford  | A bill to amend title 5, United States Code, to improve the effectiveness of major rules in accomplishing their regulatory objectives by promoting retrospective review, and for other purposes.                                                                                                                                                                       | July 15, 2019.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without amendment. (Rept. 55.)                                                                          |
| 149       | H.R. 1654                               | An act to amend title 44, United States Code, to modernize the Federal Register, and for other purposes.                                                                                                                                                                                                                                                               | July 15, 2019.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without amendment. (Rept. 57.)                                                                          |
| 150       | H.R. 1649                               | An act to amend the Small Business Act to require cyber certification for small business development center counselors, and for other purposes.                                                                                                                                                                                                                        | July 16, 2019.—Placed on the calendar.                                                                                                                                                       |

| ORDER NO. | MEASURE NUMBER AND AUTHOR          | TITLE                                                                                                                                                                                                                                                                   | REPORTED OR PLACED ON THE CALENDAR                                                                                                                                               |
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| 151       | H.R. 2331                          | An act to require an annual report on the cybersecurity of the Small Business Administration, and for other purposes.                                                                                                                                                   | July 16, 2019.—Placed on the calendar.                                                                                                                                           |
| 154       | H.R. 736                           | An act to require the Director of the Government Publishing Office to establish and maintain an online portal accessible to the public that allows the public to obtain electronic copies of all congressionally mandated reports in one place, and for other purposes. | July 18, 2019.—Placed on the calendar. (See also Order No. 67.)                                                                                                                  |
| 155       | S. 727<br>Mr. Coons and others     | A bill to combat international extremism by addressing global fragility and violence and stabilizing conflict-affected areas, and for other purposes.                                                                                                                   | July 18, 2019.—Mr. Risch, Committee on Foreign Relations, with an amendment in the nature of a substitute. (No written report.)                                                  |
| 156       | H.R. 582                           | An act to provide for increases in the Federal minimum wage, and for other purposes.                                                                                                                                                                                    | July 22, 2019.—Read the second time and placed on the calendar.                                                                                                                  |
| 157       | H.R. 748                           | An act to amend the Internal Revenue Code of 1986 to repeal the excise tax on high cost employer-sponsored health coverage.                                                                                                                                             | July 22, 2019.—Read the second time and placed on the calendar.                                                                                                                  |
| 158       | S. 411<br>Ms. Hassan and Mr. Rubio | A bill to establish a Counterterrorism Advisory Board, and for other purposes.                                                                                                                                                                                          | July 22, 2019.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute, and an amendment to the title. (Rept. 59.) |
| 159       | S. 1521<br>Mr. Hawley and others   | A bill to amend section 327 of the Robert T. Stafford Disaster Relief and Emergency Assistance Act to clarify that National Urban Search and Rescue Response System task forces may include Federal employees.                                                          | July 22, 2019.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without amendment. (Rept. 60.)                                                              |

| ORDER NO. | MEASURE NUMBER AND AUTHOR               | TITLE                                                                                                                                                                                                          | REPORTED OR PLACED ON THE CALENDAR                                                                                              |
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| 160       | S. 1883<br>Mr. Grassley and others      | A bill to improve the prohibitions on money laundering, and for other purposes.                                                                                                                                | July 23, 2019.—Mr. Graham, Committee on the Judiciary, with an amendment in the nature of a substitute. (No written report.)    |
| 161       | S. 542<br>Mr. Enzi and others           | A bill to protect the right of law-abiding citizens to transport knives interstate, notwithstanding a patchwork of local and State prohibitions.                                                               | July 24, 2019.—Mr. Wicker, Committee on Commerce, Science, and Transportation, without amendment. (Rept. 65.)                   |
| 164       | S. 918<br>Mr. Cruz and Ms. Cortez-Masto | A bill to prohibit the President or a Federal agency from constructing, operating, or offering wholesale or retail services on broadband networks without authorization from Congress, and for other purposes. | July 25, 2019.—Mr. Wicker, Committee on Commerce, Science, and Transportation, with amendments. (Rept. 66.)                     |
| 166       | H.R. 1388                               | An act to take lands in Sonoma County, California, into trust as part of the reservation of the Lytton Rancheria of California, and for other purposes.                                                        | July 29, 2019.—Mr. Hoeven, Committee on Indian Affairs, without amendment. (Rept. 67.)                                          |
| 167       | S. 398<br>Mr. Menendez and others       | A bill to support the peaceful resolution of the civil war in Yemen, to address the resulting humanitarian crisis, and to hold the perpetrators responsible for murdering a Saudi dissident.                   | July 30, 2019.—Mr. Risch, Committee on Foreign Relations, without amendment. (No written report.)                               |
| 168       | S. 1992<br>Mr. Barrasso and others      | A bill to amend the FAST Act to repeal a rescission of funds.                                                                                                                                                  | July 31, 2019.—Mr. Barrasso, Committee on Environment and Public Works, without amendment. (No written report.)                 |
| 169       | S. 1441<br>Mr. Cruz and others          | A bill to impose sanctions with respect to the provision of certain vessels for the construction of Russian energy export pipelines, and for other purposes.                                                   | July 31, 2019.—Mr. Risch, Committee on Foreign Relations, with an amendment in the nature of a substitute. (No written report.) |

| ORDER NO. | MEASURE NUMBER AND AUTHOR          | TITLE                                                                                                                                                                                                                     | REPORTED OR PLACED ON THE CALENDAR                                                                                                    |
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| 170       | S. 2302<br>Mr. Barrasso and others | A bill to amend title 23, United States Code, to authorize funds for Federal-aid highways and highway safety construction programs, and for other purposes.                                                               | Aug. 1, 2019.—Mr. Barrasso, Committee on Environment and Public Works, with an amendment in the nature of a substitute. (Rept. 200.)  |
| 172       | S. 143<br>Ms. Ernst and others     | A bill to authorize the Department of Energy to conduct collaborative research with the Department of Veterans Affairs in order to improve healthcare services for veterans in the United States, and for other purposes. | Aug. 16, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 70.)                               |
| 173       | S. 174<br>Mr. King and others      | A bill to provide for the establishment of a pilot program to identify security vulnerabilities of certain entities in the energy sector.                                                                                 | Aug. 16, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment. (Rept. 71.)                               |
| 174       | S. 520<br>Ms. Klobuchar and others | A bill to require the Secretary of Energy to establish an energy efficiency materials pilot program.                                                                                                                      | Aug. 16, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment. (Rept. 72.)                               |
| 175       | S. 816<br>Mr. Cassidy and others   | A bill to amend the Natural Gas Act to expedite approval of exports of small volumes of natural gas, and for other purposes.                                                                                              | Aug. 16, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 73.)                               |
| 176       | S. 1052<br>Mr. Manchin and others  | A bill to authorize the Office of Fossil Energy to develop advanced separation technologies for the extraction and recovery of rare earth elements and minerals from coal and coal byproducts, and for other purposes.    | Aug. 16, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute. (Rept. 74.) |

| ORDER NO. | MEASURE NUMBER AND AUTHOR             | TITLE                                                                                                                                                                                                                                                                                                                     | REPORTED OR PLACED ON THE CALENDAR                                                                                           |
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| 177       | S. 1064<br>Mr. Manchin                | A bill to require the Secretary of Energy to conduct a study on the national security implications of building ethane and other natural-gas-liquids-related petrochemical infrastructure in the United States, and for other purposes.                                                                                    | Aug. 16, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment. (Rept. 75.)                      |
| 178       | S. 1286<br>Mr. Heinrich and others    | A bill to amend the Energy Policy Act of 2005 to facilitate the commercialization of energy and related technologies developed at Department of Energy facilities with promising commercial potential.                                                                                                                    | Aug. 16, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 76.)                      |
| 179       | S. 494<br>Mr. Sullivan and others     | A bill to establish the American Fisheries Advisory Committee to assist in the awarding of fisheries research and development grants, and for other purposes.                                                                                                                                                             | Aug. 16, 2019.—Mr. Wicker, Committee on Commerce, Science, and Transportation, without amendment. (Rept. 77.)                |
| 181       | S. 1494<br>Mr. Graham and Ms. McSally | A bill to amend the William Wilberforce Trafficking Victims Protection Reauthorization Act of 2008 to protect alien minors and to amend the Immigration and Nationality Act to end abuse of the asylum system and establish refugee application and processing centers outside the United States, and for other purposes. | Aug. 16, 2019.—Mr. Graham, Committee on the Judiciary, with an amendment in the nature of a substitute. (No written report.) |
| 182       | S. 1207<br>Mr. Romney and others      | A bill to approve the settlement of the water rights claims of the Navajo Nation in Utah, and for other purposes.                                                                                                                                                                                                         | Sept. 9, 2019.—Mr. Hoeven, Committee on Indian Affairs, without amendment. (Rept. 79.)                                       |

| ORDER<br>NO. | MEASURE NUMBER<br>AND AUTHOR                     | TITLE                                                                                                                                                                                                                                                                                                                                                                                                  | REPORTED OR<br>PLACED ON THE CALENDAR                                                                                                              |
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| 183          | S. 715<br>Mrs. Shaheen<br>and others             | A bill to improve the productivity and energy efficiency of the manufacturing sector by directing the Secretary of Energy, in coordination with the National Academies and other appropriate Federal agencies, to develop a national smart manufacturing plan and to provide assistance to small- and medium-sized manufacturers in implementing smart manufacturing programs, and for other purposes. | Sept. 10, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 80.)                                           |
| 184          | S. 859<br>Mr. Gardner                            | A bill to amend the Energy Policy Act of 2005 to reauthorize hydroelectric production incentives and hydroelectric efficiency improvement incentives, and for other purposes.                                                                                                                                                                                                                          | Sept. 10, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute. (Rept. 81.)             |
| 185          | S. 983<br>Mr. Coons and<br>others                | A bill to amend the Energy Conservation and Production Act to reauthorize the weatherization assistance program, and for other purposes.                                                                                                                                                                                                                                                               | Sept. 10, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 82.)                                           |
| 186          | S. 1085<br>Mr. Peters and<br>others              | A bill to support research, development, and other activities to develop innovative vehicle technologies, and for other purposes.                                                                                                                                                                                                                                                                      | Sept. 10, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 83.)                                           |
| 187          | H.R. 347                                         | An act to extend the authorization of the Uranium Mill Tailings Radiation Control Act of 1978 relating to the disposal site in Mesa County, Colorado.                                                                                                                                                                                                                                                  | Sept. 10, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 98.)                                           |
| 189          | S. 1151<br>Mr. Scott of<br>Florida and<br>others | A bill to prohibit contracting with persons that have business operations with the Maduro regime, and for other purposes.                                                                                                                                                                                                                                                                              | Sept. 10, 2019.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute. (Rept. 85.) |

| ORDER NO. | MEASURE NUMBER AND AUTHOR              | TITLE                                                                                                                                                                   | REPORTED OR PLACED ON THE CALENDAR                                                                                                                 |
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| 190       | S. 1378<br>Mr. Johnson and others      | A bill to repeal the multi-state plan program.                                                                                                                          | Sept. 10, 2019.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute. (Rept. 86.) |
| 192       | S. 1419<br>Mr. Lankford and Ms. Sinema | A bill to require agencies to publish an advance notice of proposed rulemaking for major rules.                                                                         | Sept. 10, 2019.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute. (Rept. 88.) |
| 193       | S. 1539<br>Mr. Portman and others      | A bill to amend the Homeland Security Act of 2002 to provide funding to secure nonprofit facilities from terrorist attacks, and for other purposes.                     | Sept. 10, 2019.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without amendment. (Rept. 89.)                               |
| 195       | S. 1867<br>Mr. Johnson and others      | A bill to amend the Homeland Security Act of 2002 to establish in the Department of Homeland Security an Unmanned Aircraft Systems Coordinator, and for other purposes. | Sept. 10, 2019.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without amendment. (Rept. 91.)                               |
| 196       | S. 1869<br>Messrs. Peters and Portman  | A bill to require the disclosure of ownership of high-security space leased to accommodate a Federal agency, and for other purposes.                                    | Sept. 10, 2019.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute. (Rept. 92.) |
| 201       | H.R. 2590                              | An act to require a Department of Homeland Security overseas personnel enhancement plan, and for other purposes.                                                        | Sept. 10, 2019.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute. (Rept. 97.) |
| 202       | S. 731<br>Ms. McSally and Mr. Braun    | A bill to amend the Anti-Border Corruption Act of 2010 to authorize certain polygraph waiver authority, and for other purposes.                                         | Sept. 10, 2019.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment. (Rept. 99.)                               |



| ORDER NO. | MEASURE NUMBER AND AUTHOR         | TITLE                                                                                                                                                                                                                   | REPORTED OR PLACED ON THE CALENDAR                                                                                                      |
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| 204       | S. 2470<br>Mr. Alexander          | A bill making appropriations for energy and water development and related agencies for the fiscal year ending September 30, 2020, and for other purposes.                                                               | Sept. 12, 2019.—Mr. Alexander, Committee on Appropriations, without amendment. (An original bill.) (Rept. 102.)                         |
| 205       | S. 2474<br>Mr. Shelby             | A bill making appropriations for the Department of Defense for the fiscal year ending September 30, 2020, and for other purposes.                                                                                       | Sept. 12, 2019.—Mr. Shelby, Committee on Appropriations, without amendment. (An original bill.) (Rept. 103.)                            |
| 206       | S. 1273<br>Mr. Kennedy and others | A bill to amend title 17, United States Code, to establish an alternative dispute resolution program for copyright small claims, and for other purposes.                                                                | Sept. 12, 2019.—Mr. Graham, Committee on the Judiciary, without amendment. (Rept. 105.) (See also Order No. 266.)                       |
| 207       | S. 253<br>Ms. Collins and others  | A bill to coordinate the provision of energy retrofitting assistance to schools.                                                                                                                                        | Sept. 19, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, with amendments. (Rept. 107.)                                 |
| 208       | H.R. 762                          | An act to amend the Energy Policy and Conservation Act to provide for the dissemination of information regarding available Federal programs relating to energy efficiency projects for schools, and for other purposes. | Sept. 19, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute. (Rept. 108.) |
| 209       | S. 2520<br>Ms. Collins            | A bill making appropriations for the Departments of Transportation, and Housing and Urban Development, and related agencies for the fiscal year ending September 30, 2020, and for other purposes.                      | Sept. 19, 2019.—Ms. Collins, Committee on Appropriations, without amendment. (An original bill.) (Rept. 109.)                           |
| 210       | S. 2522<br>Mr. Hoeven             | A bill making appropriations for Agriculture, Rural Development, Food and Drug Administration, and Related Agencies for the fiscal year ending September 30, 2020, and for other purposes.                              | Sept. 19, 2019.—Mr. Hoeven, Committee on Appropriations, without amendment. (An original bill.) (Rept. 110.)                            |

| ORDER NO. | MEASURE NUMBER AND AUTHOR          | TITLE                                                                                                                                                                                                                                                                                                | REPORTED OR PLACED ON THE CALENDAR                                                                                                                  |
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| 211       | S. 2524<br>Mr. Kennedy             | A bill making appropriations for financial services and general government for the fiscal year ending September 30, 2020, and for other purposes.                                                                                                                                                    | Sept. 19, 2019.—Mr. Kennedy, Committee on Appropriations, without amendment. (An original bill.) (Rept. 111.)                                       |
| 215       | S. 734<br>Mr. Warner and others    | A bill to leverage Federal Government procurement power to encourage increased cybersecurity for Internet of Things devices, and for other purposes.                                                                                                                                                 | Sept. 23, 2019.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute. (Rept. 112.) |
| 216       | S. 2183<br>Mr. Paul and others     | A bill to require the Comptroller General of the United States to analyze certain legislation in order to prevent duplication of and overlap with existing Federal programs, offices, and initiatives.                                                                                               | Sept. 23, 2019.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with amendments, and an amendment to the title. (Rept. 113.)  |
| 217       | S. 903<br>Ms. Murkowski and others | A bill to direct the Secretary of Energy to establish advanced nuclear goals, provide for a versatile, reactor-based fast neutron source, make available high-assay, low-enriched uranium for research, development, and demonstration of advanced nuclear reactor concepts, and for other purposes. | Sept. 24, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute. (Rept. 114.)             |
| 218       | S. 1201<br>Mr. Manchin and others  | A bill to amend the fossil energy research and development provisions of the Energy Policy Act of 2005 to enhance fossil fuel technology, and for other purposes.                                                                                                                                    | Sept. 24, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute. (Rept. 115.)             |
| 219       | S. 1706<br>Mr. Gardner and others  | A bill to amend the National Energy Conservation Policy Act to encourage the increased use of performance contracting in Federal facilities, and for other purposes.                                                                                                                                 | Sept. 24, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 116.)                                           |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                   | TITLE                                                                                                                                                                                                                                                                                                                               | REPORTED OR PLACED ON THE CALENDAR                                                                                                             |
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| 220       | S. 1245<br>Messrs.<br>Hoeven and<br>Manchin | A bill to improve energy performance in Federal buildings, and for other purposes.                                                                                                                                                                                                                                                  | Sept. 25, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, with amendments. (Rept. 117.)                                        |
| 221       | S. 1685<br>Mr. Cornyn<br>and others         | A bill to require the Secretary of Energy to establish a program for the research, development, and demonstration of commercially viable technologies for the capture of carbon dioxide produced during the generation of natural gas-generated power.                                                                              | Sept. 25, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute. (Rept. 118.)        |
| 222       | S. 1857<br>Ms.<br>Murkowski<br>and others   | A bill to amend the National Energy Conservation Policy Act to improve Federal energy and water performance requirements for Federal buildings and establish a Federal Energy Management Program.                                                                                                                                   | Sept. 25, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, with amendments. (Rept. 119.)                                        |
| 224       | S. 2260<br>Mr. Sullivan<br>and others       | A bill to provide for the improvement of domestic infrastructure in order to prevent marine debris, and for other purposes.                                                                                                                                                                                                         | Sept. 25, 2019.—Mr. Barrasso, Committee on Environment and Public Works, with an amendment in the nature of a substitute. (No written report.) |
| 225       | S. 2543<br>Mr. Grassley                     | A bill to amend titles XI, XVIII, and XIX of the Social Security Act to lower prescription drug prices in the Medicare and Medicaid programs, to improve transparency related to pharmaceutical prices and transactions, to lower patients' out-of-pocket costs, and to ensure accountability to taxpayers, and for other purposes. | Sept. 25, 2019.—Mr. Grassley, Committee on Finance, without amendment. (An original bill.) (Rept. 120.)                                        |
| 226       | S. 2297<br>Mr. Sullivan<br>and others       | A bill to authorize appropriations for the Coast Guard, and for other purposes.                                                                                                                                                                                                                                                     | Sept. 26, 2019.—Mr. Wicker, Committee on Commerce, Science, and Transportation, with amendments. (No written report.)                          |

| ORDER NO. | MEASURE NUMBER AND AUTHOR          | TITLE                                                                                                                                                                          | REPORTED OR PLACED ON THE CALENDAR                                                                                               |
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| 227       | S. 2580<br>Ms. Murkowski           | A bill making appropriations for the Department of the Interior, environment, and related agencies for the fiscal year ending September 30, 2020, and for other purposes.      | Sept. 26, 2019.—Ms. Murkowski, Committee on Appropriations, without amendment. (An original bill.) (Rept. 123.)                  |
| 228       | S. 2581<br>Mrs. Hyde-Smith         | A bill making appropriations for the Legislative Branch for the fiscal year ending September 30, 2020, and for other purposes.                                                 | Sept. 26, 2019.—Mrs. Hyde-Smith, Committee on Appropriations, without amendment. (An original bill.) (Rept. 124.)                |
| 229       | S. 2582<br>Mrs. Capito             | A bill making appropriations for the Department of Homeland Security for the fiscal year ending September 30, 2020, and for other purposes.                                    | Sept. 26, 2019.—Mrs. Capito, Committee on Appropriations, without amendment. (An original bill.) (Rept. 125.)                    |
| 230       | S. 2583<br>Mr. Graham              | A bill making appropriations for the Department of State, foreign operations, and related programs for the fiscal year ending September 30, 2020, and for other purposes.      | Sept. 26, 2019.—Mr. Graham, Committee on Appropriations, without amendment. (An original bill.) (Rept. 126.)                     |
| 231       | S. 2584<br>Mr. Moran               | A bill making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2020, and for other purposes. | Sept. 26, 2019.—Mr. Moran, Committee on Appropriations, without amendment. (An original bill.) (Rept. 127.)                      |
| 239       | S. 2372<br>Mr. Menendez and others | A bill to enhance global engagement to combat marine debris, and for other purposes.                                                                                           | Sept. 26, 2019.—Mr. Risch, Committee on Foreign Relations, with an amendment in the nature of a substitute. (No written report.) |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                  | TITLE                                                                                                                                                                                                                                                | REPORTED OR PLACED ON THE CALENDAR                                                                                                            |
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| 240       | S. 384<br>Mrs. Capito<br>and Mr. Peters    | A bill to require the Secretary of Commerce, acting through the Director of the National Institute of Standards and Technology, to help facilitate the adoption of composite technology infrastructure in the United States, and for other purposes. | Sept. 26, 2019.—Mr. Wicker, Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute. (Rept. 128.) |
| 241       | S. 2169<br>Mr. Lankford<br>and others      | A bill to amend section 3116 of title 5, United States Code, to clarify the applicability of the appointment limitations for students appointed under the expedited hiring authority for post-secondary students.                                    | Oct. 15, 2019.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment. (Rept. 129.)                          |
| 242       | S. 2593<br>Mr. Portman                     | A bill to amend title 31, United States Code, to provide for automatic continuing resolutions.                                                                                                                                                       | Oct. 15, 2019.—Read the second time and placed on the calendar.                                                                               |
| 243       | H.R. 3289                                  | An act to amend the Hong Kong Policy Act of 1992, and for other purposes.                                                                                                                                                                            | Oct. 16, 2019.—Placed on the calendar. (See also Order No. 238.)                                                                              |
| 244       | S. 2159<br>Messrs.<br>Hoeven and<br>Cramer | A bill to repeal the Act entitled “An Act to confer jurisdiction on the State of North Dakota over offenses committed by or against Indians on the Devils Lake Indian Reservation”.                                                                  | Oct. 16, 2019.—Mr. Hoeven, Committee on Indian Affairs, without amendment. (Rept. 130.)                                                       |
| 245       | S.J. Res. 58<br>Mr. Sasse                  | Joint resolution expressing support for freedom of conscience.                                                                                                                                                                                       | Oct. 17, 2019.—Read the second time and placed on the calendar.                                                                               |
| 246       | H.J. Res. 77                               | Joint resolution opposing the decision to end certain United States efforts to prevent Turkish military operations against Syrian Kurdish forces in North-east Syria.                                                                                | Oct. 17, 2019.—Read the second time and placed on the calendar.                                                                               |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                 | TITLE                                                                                                                                                                                                              | REPORTED OR PLACED ON THE CALENDAR                                                                                                                                    |
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| 248       | H.R. 3152                                 | An act to designate the facility of the United States Postal Service located at 456 North Meridian Street in Indianapolis, Indiana, as the "Richard G. Lugar Post Office".                                         | Oct. 17, 2019.—Placed on the calendar.                                                                                                                                |
| 249       | S. 2644<br>Mr. Graham<br>and others       | A bill to impose sanctions with respect to Turkey, and for other purposes.                                                                                                                                         | Oct. 21, 2019.—Read the second time and placed on the calendar.                                                                                                       |
| 250       | S. 2132<br>Mr. Lankford<br>and others     | A bill to promote security and to provide justice for United States victims of international terrorism.                                                                                                            | Oct. 21, 2019.—Mr. Graham, Committee on the Judiciary, with amendments. (No written report.)                                                                          |
| 251       | S. 1317<br>Ms.<br>Murkowski<br>and others | A bill to facilitate the availability, development, and environmentally responsible production of domestic resources to meet national material or critical mineral needs, and for other purposes.                  | Oct. 22, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute. (Rept. 131.)                                |
| 253       | S. 334<br>Messrs. Daines<br>and Tester    | A bill to authorize the construction of the Musselshell-Judith Rural Water System and study of the Dry-Redwater Regional Water Authority System in the States of Montana and North Dakota, and for other purposes. | Oct. 22, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 133.)                                                              |
| 254       | S. 607<br>Mr. Cassidy<br>and others       | A bill to amend the Department of Energy Organization Act to address insufficient compensation of employees and other personnel of the Federal Energy Regulatory Commission, and for other purposes.               | Oct. 22, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment. (Rept. 134.)                                                              |
| 255       | S. 1602<br>Ms. Collins<br>and others      | A bill to amend the United States Energy Storage Competitiveness Act of 2007 to establish a research, development, and demonstration program for grid-scale energy storage systems, and for other purposes.        | Oct. 22, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute, and an amendment to the title. (Rept. 135.) |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                   | TITLE                                                                                                                                                                                          | REPORTED OR PLACED ON THE CALENDAR                                                                                                     |
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| 256       | S. 2094<br>Messrs.<br>Gardner and<br>Bennet | A bill to amend the Energy Policy and Conservation Act to provide Federal financial assistance to States to implement State energy security plans, and for other purposes.                     | Oct. 22, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute. (Rept. 136.) |
| 257       | H.R. 2114                                   | An act to amend the Energy Policy and Conservation Act to provide Federal financial assistance to States to implement, review, and revise State energy security plans, and for other purposes. | Oct. 22, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute. (Rept. 137.) |
| 259       | S.J. Res. 59<br>Mr. McConnell<br>and others | Joint resolution expressing the sense of Congress on the precipitous withdrawal of United States Armed Forces from Syria and Afghanistan, and Turkey's unprovoked incursion into Syria.        | Oct. 23, 2019.—Read the second time and placed on the calendar.                                                                        |
| 260       | S. 1751<br>Ms. Cantwell                     | A bill to amend the Reclamation Project Act of 1939 to authorize pumped storage hydropower development utilizing multiple Bureau of Reclamation reservoirs.                                    | Oct. 23, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment. (Rept. 140.)                               |
| 261       | S. 1821<br>Mr. Wyden<br>and others          | A bill to amend the Energy Independence and Security Act of 2007 to provide for research on, and the development and deployment of, marine energy, and for other purposes.                     | Oct. 23, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, with amendments. (Rept. 141.)                                 |
| 262       | S. 1931<br>Ms. McSally<br>and Sinema        | A bill to require the Administrator of the Western Area Power Administration to establish a pilot project to provide increased transparency for customers, and for other purposes.             | Oct. 23, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 142.)                               |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                      | TITLE                                                                                                                                                                                                                                                                           | REPORTED OR PLACED ON THE CALENDAR                                                                       |
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| 263       | S. 2137<br>Mr. Portman<br>and others           | A bill to promote energy savings in residential buildings and industry, and for other purposes.                                                                                                                                                                                 | Oct. 23, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, with amendments. (Rept. 143.)   |
| 264       | S. 2333<br>Ms. Cantwell<br>and Mr.<br>Heinrich | A bill to provide for enhanced energy grid security.                                                                                                                                                                                                                            | Oct. 23, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 144.) |
| 265       | H.R. 1420                                      | An act to amend the Energy Independence and Security Act of 2007 to promote energy efficiency via information and computing technologies, and for other purposes.                                                                                                               | Oct. 23, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 145.) |
| 266       | H.R. 2426                                      | An act to amend title 17, United States Code, to establish an alternative dispute resolution program for copyright small claims, and for other purposes.                                                                                                                        | Oct. 23, 2019.—Placed on the calendar. (See also Order No. 206.)                                         |
| 267       | S. 2095<br>Messrs.<br>Gardner and<br>Bennett   | A bill to provide for certain programs and developments in the Department of Energy concerning the cybersecurity and vulnerabilities of, and physical threats to, the electric grid, and for other purposes.                                                                    | Oct. 24, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 147.) |
| 268       | S. 990<br>Mr. Barrasso<br>and others           | A bill to authorize the Secretary of the Interior to participate in the implementation of the Platte River Recovery Implementation Program First Increment Extension for threatened and endangered species in the Central and Lower Platte River Basin, and for other purposes. | Oct. 24, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 146.) |



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| 269       | S. 2300<br>Mr. Whitehouse and others | A bill to amend the Energy Independence and Security Act of 2007 to establish a program to incentivize innovation and to enhance the industrial competitiveness of the United States by developing technologies to reduce emissions of nonpower industrial sectors, and for other purposes. | Oct. 24, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute. (Rept. 148.) |
| 270       | S. 2332<br>Ms. Cantwell and others   | A bill to provide for the modernization of the electric grid, and for other purposes.                                                                                                                                                                                                       | Oct. 24, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 149.)                               |
| 271       | S. 2334<br>Mses. Cantwell and Hirono | A bill to require the Secretary of Energy to establish the 21st Century Energy Workforce Advisory Board, and for other purposes.                                                                                                                                                            | Oct. 24, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 150.)                               |
| 272       | S. 2335<br>Mses. Cantwell and Smith  | A bill to accelerate smart building development, and for other purposes.                                                                                                                                                                                                                    | Oct. 24, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 151.)                               |
| 273       | S. 2119<br>Mrs. Fischer              | A bill to amend title 5, United States Code, to appropriately limit the authority to award bonuses to Federal employees.                                                                                                                                                                    | Oct. 24, 2019.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without amendment. (Rept. 152.)                   |
| 275       | S. 2177<br>Mr. Lankford and others   | A bill to provide taxpayers with an improved understanding of Government programs through the disclosure of cost, performance, and areas of duplication among them, leverage existing data to achieve a functional Federal program inventory, and for other purposes.                       | Oct. 28, 2019.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with amendments. (Rept. 154.)                     |

| ORDER NO. | MEASURE NUMBER AND AUTHOR            | TITLE                                                                                                                                                                                                                                                                                                                                   | REPORTED OR PLACED ON THE CALENDAR                                                                                                                      |
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| 276       | S. 1570<br>Mr. Risch                 | A bill to provide flexibility to allow greater aquifer recharge, and for other purposes.                                                                                                                                                                                                                                                | Oct. 29, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute. (Rept. 155.)                  |
| 277       | S. 2044<br>Mses. McSally and Sinema  | A bill to amend the Omnibus Public Land Management Act of 2009 to establish an Aging Infrastructure Account, to amend the Reclamation Safety of Dams Act of 1978 to provide additional funds under that Act, to establish a review of flood control rule curves pilot project within the Bureau of Reclamation, and for other purposes. | Oct. 29, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute. (Rept. 156.)                  |
| 280       | H.R. 4334                            | An act to amend the Older Americans Act of 1965 to authorize appropriations for fiscal years 2020 through 2024, and for other purposes.                                                                                                                                                                                                 | Oct. 30, 2019.—Read the second time and placed on the calendar.                                                                                         |
| 281       | S. 2755<br>Mr. Schumer and others    | A bill to require a report on the plan to secure the enduring defeat of the Islamic State of Iraq and Syria.                                                                                                                                                                                                                            | Oct. 31, 2019.—Read the second time and placed on the calendar.                                                                                         |
| 282       | S. 2511<br>Mr. Graham and Ms. Sinema | A bill to amend title 40, United States Code, to provide the Marshal of the Supreme Court of the United States and Supreme Court Police with the authority to protect the Chief Justice of the United States, any Associate Justice of the Supreme Court, and other individuals in any location, and for other purposes.                | Nov. 5, 2019.—Mr. Graham, Committee on the Judiciary, with an amendment in the nature of a substitute. (No written report.)                             |
| 283       | S. 995<br>Mses. Collins and Baldwin  | A bill to amend title XXIX of the Public Health Service Act to reauthorize the program under such title relating to lifespan respite care.                                                                                                                                                                                              | Nov. 5, 2019.—Mr. Alexander, Committee on Health, Education, Labor, and Pensions, with an amendment in the nature of a substitute. (No written report.) |

| ORDER NO. | MEASURE NUMBER AND AUTHOR         | TITLE                                                                                                                                                                                                                                                                                              | REPORTED OR PLACED ON THE CALENDAR                                                                                                                      |
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| 284       | S. 1130<br>Mr. Casey and others   | A bill to amend the Public Health Service Act to improve the health of children and help better understand and enhance awareness about unexpected sudden death in early life.                                                                                                                      | Nov. 5, 2019.—Mr. Alexander, Committee on Health, Education, Labor, and Pensions, with an amendment in the nature of a substitute. (No written report.) |
| 285       | S. 1399<br>Mr. Merkley and others | A bill to amend title VIII of the Public Health Services Act to revise and extend nursing workforce development programs.                                                                                                                                                                          | Nov. 5, 2019.—Mr. Alexander, Committee on Health, Education, Labor, and Pensions, with an amendment in the nature of a substitute. (No written report.) |
| 287       | S. 1657<br>Ms. Collins and others | A bill to provide assistance to combat the escalating burden of Lyme disease and other tick and vector-borne diseases and disorders.                                                                                                                                                               | Nov. 5, 2019.—Mr. Alexander, Committee on Health, Education, Labor, and Pensions, with an amendment in the nature of a substitute. (No written report.) |
| 288       | S. 2619<br>Mr. Brown and others   | A bill to amend the Public Health Service Act to reauthorize the Healthy Start program.                                                                                                                                                                                                            | Nov. 5, 2019.—Mr. Alexander, Committee on Health, Education, Labor, and Pensions, with an amendment in the nature of a substitute. (No written report.) |
| 291       | H.R. 4842                         | An act to authorize the Secretary of State to provide funds for a United States pavilion at Expo 2020 Dubai, and for other purposes.                                                                                                                                                               | Nov. 6, 2019.—Read the second time and placed on the calendar.                                                                                          |
| 292       | S. 1874<br>Mr. Peters and others  | A bill to amend title 40, United States Code, to require the Administrator of General Services to procure the most life-cycle cost effective and energy efficient lighting products and to issue guidance on the efficiency, effectiveness, and economy of those products, and for other purposes. | Nov. 6, 2019.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute. (Rept. 157.)       |

| ORDER NO. | MEASURE NUMBER AND AUTHOR          | TITLE                                                                                                                                                                                                                    | REPORTED OR PLACED ON THE CALENDAR                                                                                                                 |
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| 304       | S. 1877<br>Mr. Lankford and others | A bill to establish procedures and consequences in the event of a failure to complete regular appropriations.                                                                                                            | Nov. 12, 2019.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute. (Rept. 158.) |
| 305       | S. 2840<br>Mr. Inhofe              | A bill to authorize appropriations for fiscal year 2020 for military activities of the Department of Defense, for military construction, and for defense activities of the Department of Energy, and for other purposes. | Nov. 13, 2019.—Read the second time and placed on the calendar.                                                                                    |
| 306       | S. 2765<br>Mr. Enzi and others     | A bill to improve Federal fiscal controls and the congressional budget process.                                                                                                                                          | Nov. 13, 2019.—Mr. Enzi, Committee on the Budget, with an amendment in the nature of a substitute. (No written report.)                            |
| 307       | S. 764<br>Mr. Lee and others       | A bill to provide for congressional approval of national emergency declarations, and for other purposes.                                                                                                                 | Nov. 18, 2019.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute. (Rept. 159.) |
| 308       | S. 2920<br>Ms. Ernst and others    | A bill to reauthorize the Violence Against Women Act of 1994, and for other purposes.                                                                                                                                    | Nov. 21, 2019.—Read the second time and placed on the calendar.                                                                                    |
| 309       | S. 860<br>Mr. Gardner              | A bill to amend the Omnibus Public Land Management Act of 2009 to modify the terms of the Jackson Gulch rehabilitation project in Colorado, and for other purposes.                                                      | Nov. 21, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment. (Rept. 160.)                                           |
| 310       | S. 1882<br>Mr. Daines              | A bill to make available the continued use of Pick-Sloan Missouri Basin Program project use power by the Kinsey Irrigation Company and the Sidney Water Users Irrigation District, and for other purposes.               | Nov. 21, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute. (Rept. 161.)             |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                 | TITLE                                                                                                                                                                               | REPORTED OR PLACED ON THE CALENDAR                                                                                                          |
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| 311       | S. 1294<br>Mr. Wicker and others          | A bill to require Federal agencies with jurisdiction over broadband deployment to enter into an interagency agreement related to certain types of funding for broadband deployment. | Nov. 21, 2019.—Mr. Wicker, Committee on Commerce, Science, and Transportation, without amendment. (Rept. 162.)                              |
| 312       | S. 1349<br>Mr. Thune and others           | A bill to expand enrollment in TSA PreCheck to expedite commercial travel screening and improve airport security.                                                                   | Dec. 2, 2019.—Mr. Wicker, Committee on Commerce, Science, and Transportation, without amendment. (Rept. 163.)                               |
| 313       | S. 2877<br>Mr. Tillis and others          | A bill to reauthorize the Terrorism Risk Insurance Act of 2002, and for other purposes.                                                                                             | Dec. 3, 2019.—Mr. Crapo, Committee on Banking, Housing, and Urban Affairs, without amendment. (No written report.)                          |
| 315       | S. 529<br>Ms. Cantwell and others         | A bill to establish a national program to identify and reduce losses from landslide hazards, to establish a national 3D Elevation Program, and for other purposes.                  | Dec. 5, 2019.—Mr. Wicker, Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute. (Rept. 165.) |
| 316       | S. 906<br>Mmes. Feinstein and Capito      | A bill to improve the management of driftnet fishing.                                                                                                                               | Dec. 5, 2019.—Mr. Wicker, Committee on Commerce, Science, and Transportation, with an amendment. (Rept. 166.)                               |
| 317       | S. 908<br>Mr. Schumer and Mrs. Gillibrand | A bill to provide for an equitable management of summer flounder based on geographic, scientific, and economic data and for other purposes.                                         | Dec. 5, 2019.—Mr. Wicker, Committee on Commerce, Science, and Transportation, without amendment. (Rept. 167.)                               |

| ORDER NO. | MEASURE NUMBER AND AUTHOR               | TITLE                                                                                                                                                                                                                                                                                                                    | REPORTED OR PLACED ON THE CALENDAR                                                                             |
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| 318       | S. 914<br>Mr. Wicker<br>and others      | A bill to reauthorize the Integrated Coastal and Ocean Observation System Act of 2009, to clarify the authority of the Administrator of the National Oceanic and Atmospheric Administration with respect to post-storm assessments, and to require the establishment of a National Water Center, and for other purposes. | Dec. 5, 2019.—Mr. Wicker, Committee on Commerce, Science, and Transportation, without amendment. (Rept. 168.)  |
| 319       | S. 1148<br>Mr. Hoeven<br>and others     | A bill to amend title 49, United States Code, to require the Administrator of the Federal Aviation Administration to give preferential consideration to individuals who have successfully completed air traffic controller training and veterans when hiring air traffic control specialists.                            | Dec. 5, 2019.—Mr. Wicker, Committee on Commerce, Science, and Transportation, with an amendment. (Rept. 169.)  |
| 320       | S. 1342<br>Messrs. Peters<br>and Young  | A bill to require the Under Secretary for Oceans and Atmosphere to update periodically the environmental sensitivity index products of the National Oceanic and Atmospheric Administration for each coastal area of the Great Lakes, and for other purposes.                                                             | Dec. 10, 2019.—Mr. Wicker, Committee on Commerce, Science, and Transportation, with an amendment. (Rept. 170.) |
| 321       | S. 3009<br>Mr. Lankford<br>and others   | A bill to provide for a period of continuing appropriations in the event of a lapse in appropriations under the normal appropriations process, and establish procedures and consequences in the event of a failure to enact appropriations.                                                                              | Dec. 11, 2019.—Read the second time and placed on the calendar.                                                |
| 322       | S. 881<br>Messrs. Peters<br>and Gardner | A bill to improve understanding and forecasting of space weather events, and for other purposes.                                                                                                                                                                                                                         | Dec. 11, 2019.—Mr. Wicker, Committee on Commerce, Science, and Transportation, without amendment. (Rept. 171.) |

| ORDER NO. | MEASURE NUMBER AND AUTHOR         | TITLE                                                                                                                                                                                                                                                                                        | REPORTED OR PLACED ON THE CALENDAR                                                                                                                 |
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| 323       | S. 919<br>Mr. Cruz and others     | A bill to reduce regulatory burdens and streamline processes related to commercial space activities, and for other purposes.                                                                                                                                                                 | Dec. 11, 2019.—Mr. Wicker, Committee on Commerce, Science, and Transportation, without amendment. (Rept. 172.)                                     |
| 324       | S. 2909<br>Mr. Wicker and others  | A bill to extend the authority of the National Aeronautics and Space Administration to enter into leases of non-excess property of the Administration.                                                                                                                                       | Dec. 11, 2019.—Mr. Wicker, Committee on Commerce, Science, and Transportation, without amendment. (No written report.)                             |
| 325       | S. 877<br>Mr. Booker and others   | A bill to prohibit sale of shark fins, and for other purposes.                                                                                                                                                                                                                               | Dec. 12, 2019.—Mr. Wicker, Committee on Commerce, Science, and Transportation, without amendment. (Rept. 173.)                                     |
| 327       | S. 2641<br>Mr. Risch and others   | A bill to promote United States national security and prevent the resurgence of ISIS, and for other purposes.                                                                                                                                                                                | Dec. 12, 2019.—Mr. Risch, Committee on Foreign Relations, with an amendment in the nature of a substitute. (No written report.)                    |
| 329       | S. 2513<br>Ms. Hassan and Mr. Lee | A bill to provide for joint reports by relevant Federal agencies to Congress regarding incidents of terrorism, and for other purposes.                                                                                                                                                       | Dec. 16, 2019.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment. (Rept. 175.)                               |
| 330       | H.R. 135                          | An act to amend the Notification and Federal Employee Anti-discrimination and Retaliation Act of 2002 to strengthen Federal antidiscrimination laws enforced by the Equal Employment Opportunity Commission and expand accountability within the Federal Government, and for other purposes. | Dec. 16, 2019.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute. (Rept. 176.) |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                     | TITLE                                                                                                                                                                                                                                                                                                                             | REPORTED OR PLACED ON THE CALENDAR                                                                                                                             |
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| 331       | S. 704<br>Mr. Murphy<br>and others            | A bill to prioritize the efforts of and enhance coordination among United States agencies to encourage countries in Central and Eastern Europe to diversify their energy sources and supply routes, increase Europe's energy security, and help the United States reach its global energy security goals, and for other purposes. | Dec. 17, 2019.—Mr. Risch, Committee on Foreign Relations, with an amendment in the nature of a substitute, and an amendment to the title. (No written report.) |
| 332       | S. 1189<br>Messrs.<br>Gardner and<br>Menendez | A bill to require the Secretary of State to determine whether the Russian Federation should be designated as a state sponsor of terrorism and whether Russian-sponsored armed entities in Ukraine should be designated as foreign terrorist organizations.                                                                        | Dec. 17, 2019.—Mr. Risch, Committee on Foreign Relations, with an amendment in the nature of a substitute. (No written report.)                                |
| 333       | S. 1310<br>Mr. Cardin<br>and others           | A bill to strengthen the participation of elected national legislators in the activities of the Organization of American States and reaffirm United States support for Organization of American States human rights and anti-corruption initiatives, and for other purposes.                                                      | Dec. 17, 2019.—Mr. Risch, Committee on Foreign Relations, with an amendment in the nature of a substitute. (No written report.)                                |
| 334       | S. 1830<br>Mr. Barrasso<br>and others         | A bill to enhance the security of the United States and its allies, and for other purposes.                                                                                                                                                                                                                                       | Dec. 17, 2019.—Mr. Risch, Committee on Foreign Relations, with an amendment in the nature of a substitute. (No written report.)                                |
| 335       | S.J. Res. 4<br>Mr. Kaine and<br>others        | Joint resolution requiring the advice and consent of the Senate or an Act of Congress to suspend, terminate, or withdraw the United States from the North Atlantic Treaty and authorizing related litigation, and for other purposes.                                                                                             | Dec. 17, 2019.—Mr. Risch, Committee on Foreign Relations, with an amendment in the nature of a substitute. (No written report.)                                |



| ORDER NO. | MEASURE NUMBER AND AUTHOR              | TITLE                                                                                                                                                                                                                          | REPORTED OR PLACED ON THE CALENDAR                                                                                                                                            |
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| 342       | S. 327<br>Mrs. Shaheen and others      | A bill to amend the Federal Lands Recreation Enhancement Act to provide for a lifetime National Recreational Pass for any veteran with a service-connected disability.                                                         | Dec. 17, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute. (No written report.)                                |
| 343       | S. 490<br>Messrs. Daines and Tester    | A bill to designate a mountain ridge in the State of Montana as “B-47 Ridge”.                                                                                                                                                  | Dec. 17, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute. (No written report.)                                |
| 344       | H.R. 617                               | An act to authorize the Department of Energy to conduct collaborative research with the Department of Veterans Affairs in order to improve healthcare services for veterans in the United States, and for other purposes.      | Dec. 17, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (No written report.)                                                              |
| 345       | H.R. 4229                              | An act to require the Federal Communications Commission to issue rules relating to the collection of data with respect to the availability of broadband services, and for other purposes.                                      | Dec. 17, 2019.—Placed on the calendar. (See also Order No. 328.)                                                                                                              |
| 346       | S. 258<br>Mses. Cortez Masto and Rosen | A bill to prohibit oil and gas leasing on the National Forest System land in the Ruby Mountains Ranger District located in the Humboldt-Toiyabe National Forest, Elko and White Pine Counties, Nevada, and for other purposes. | Dec. 17, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute, and an amendment to the title. (No written report.) |
| 347       | S. 298<br>Ms. Duckworth and Mr. Durbin | A bill to establish the Springfield Race Riot National Historic Monument in the State of Illinois, and for other purposes.                                                                                                     | Dec. 17, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute, and an amendment to the title. (No written report.) |

| ORDER NO. | MEASURE NUMBER AND AUTHOR            | TITLE                                                                                                                                                                                                                                                                                                                                                 | REPORTED OR PLACED ON THE CALENDAR                                                                                                                                            |
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| 348       | S. 389<br>Messrs. Moran and Roberts  | A bill to authorize the Society of the First Infantry Division to make modifications to the First Division Monument located on Federal land in Presidential Park in the District of Columbia, and for other purposes.                                                                                                                                 | Dec. 17, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute, and an amendment to the title. (No written report.) |
| 349       | S. 434<br>Mr. Braun and others       | A bill to provide for a report on the maintenance of Federal land holdings under the jurisdiction of the Secretary of the Interior.                                                                                                                                                                                                                   | Dec. 17, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute, and an amendment to the title. (No written report.) |
| 350       | S. 526<br>Messrs. Heinrich and Udall | A bill to withdraw certain Bureau of Land Management land from mineral development.                                                                                                                                                                                                                                                                   | Dec. 17, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute. (No written report.)                                |
| 351       | S. 876<br>Ms. Duckworth and others   | A bill to amend the Energy Policy Act of 2005 to require the Secretary of Energy to establish a program to prepare veterans for careers in the energy industry, including the solar, wind, cybersecurity, and other low-carbon emissions sectors or zero-emissions sectors of the energy industry, and for other purposes.                            | Dec. 17, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, with amendments. (Rept. 201.)                                                                        |
| 352       | S. 1739<br>Ms. Duckworth and others  | A bill to enable projects that will aid in the development and delivery of related instruction associated with apprenticeship and preapprenticeship programs that are focused on serving the skilled technical workforce at the National Laboratories and certain facilities of the National Nuclear Security Administration, and for other purposes. | Dec. 17, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (Rept. 205.)                                                                      |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                | TITLE                                                                                                                                                                                                                                                  | REPORTED OR PLACED ON THE CALENDAR                                                                                                                                    |
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| 353       | S. 2368<br>Mr. Coons and Ms. McSally     | A bill to amend the Atomic Energy Act of 1954 and the Energy Policy Act of 2005 to support licensing and relicensing of certain nuclear facilities and nuclear energy research, demonstration, and development, and for other purposes.                | Dec. 17, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute, and an amendment to the title. (Rept. 203.) |
| 354       | S. 2425<br>Mr. King and Ms. Collins      | A bill to amend the Energy Policy and Conservation Act to establish the CHP Technical Assistance Partnership Program, and for other purposes.                                                                                                          | Dec. 17, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, with amendments. (Rept. 209.)                                                                |
| 355       | S. 2508<br>Mrs. Shaheen and Ms. McSally  | A bill to require the Secretary of Energy to establish a council to conduct a survey and analysis of the employment figures and demographics in the energy, energy efficiency, and motor vehicle sectors of the United States, and for other purposes. | Dec. 17, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment. (Rept. 210.)                                                              |
| 356       | S. 2556<br>Ms. Murkowski and others      | A bill to amend the Federal Power Act to provide energy cybersecurity investment incentives, to establish a grant and technical assistance program for cybersecurity investments, and for other purposes.                                              | Dec. 17, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute. (Rept. 196.)                                |
| 357       | S. 2657<br>Ms. Murkowski and Mr. Manchin | A bill to support innovation in advanced geothermal research and development, and for other purposes.                                                                                                                                                  | Dec. 17, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute. (Rept. 197.)                                |
| 358       | S. 2668<br>Mses. Sinema and McSally      | A bill to establish a program for research, development, and demonstration of solar energy technologies, and for other purposes.                                                                                                                       | Dec. 17, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute. (Rept. 202.)                                |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                   | TITLE                                                                                                                                                                                                           | REPORTED OR PLACED ON THE CALENDAR                                                                                                     |
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| 359       | S. 2688<br>Messrs. Cassidy and Whitehouse   | A bill to amend the Energy Policy Act of 2005 to establish an Office of Technology Transitions, and for other purposes.                                                                                         | Dec. 17, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, with amendments. (No written report.)                         |
| 360       | S. 2702<br>Messrs. Risch and Manchin        | A bill to require the Secretary of Energy to establish an integrated energy systems research, development, and demonstration program, and for other purposes.                                                   | Dec. 17, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute. (Rept. 199.) |
| 361       | S. 2714<br>Messrs. Van Hollen and Alexander | A bill to amend the America COMPETES Act to reauthorize the ARPA-E program, and for other purposes.                                                                                                             | Dec. 17, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, with amendments. (Rept. 195.)                                 |
| 362       | S. 2799<br>Ms. Murkowski                    | A bill to require the Secretary of Energy and the Secretary of the Interior to establish a joint Nexus of Energy and Water Sustainability Office, and for other purposes.                                       | Dec. 17, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment. (Rept. 198.)                               |
| 364       | S. 2977<br>Messrs. Menendez and Rubio       | A bill to extend the termination of sanctions with respect to Venezuela under the Venezuela Defense of Human Rights and Civil Society Act of 2014.                                                              | Dec. 17, 2019.—Mr. Risch, Committee on Foreign Relations, without amendment. (No written report.)                                      |
| 367       | S. Res. 297<br>Mr. Menendez and others      | Resolution commending the Inter-American Foundation (IAF) on the occasion of its 50th anniversary for its significant accomplishments and contributions to the economic and social development of the Americas. | Dec. 17, 2019.—Mr. Risch, Committee on Foreign Relations, without amendment, and with a preamble. (No written report.)                 |
| 369       | H.R. 2744                                   | An act to authorize the Administrator of the United States Agency for International Development to prescribe the manner in which programs of the agency are identified overseas, and for other purposes.        | Dec. 17, 2019.—Mr. Risch, Committee on Foreign Relations, with an amendment in the nature of a substitute. (No written report.)        |

| ORDER NO. | MEASURE NUMBER AND AUTHOR            | TITLE                                                                                                                                                                                                                                                                                              | REPORTED OR PLACED ON THE CALENDAR                                                                                                                       |
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| 370       | S. 2683<br>Mr. Burr and others       | A bill to establish a task force to assist States in implementing hiring requirements for child care staff members to improve child safety.                                                                                                                                                        | Dec. 17, 2019.—Mr. Alexander, Committee on Health, Education, Labor, and Pensions, with an amendment in the nature of a substitute. (No written report.) |
| 371       | S. 2927<br>Messrs. Jones and Cassidy | A bill to amend the Public Health Service Act to provide that the authority of the Director of the National Institute on Minority Health and Health Disparities to make certain research endowments applies with respect to both current and former centers of excellence, and for other purposes. | Dec. 17, 2019.—Mr. Alexander, Committee on Health, Education, Labor, and Pensions, without amendment. (No written report.)                               |
| 372       | S. 2997<br>Messrs. Reed and Enzi     | A bill to revise and extend health workforce programs under title VII of the Public Health Service Act.                                                                                                                                                                                            | Dec. 17, 2019.—Mr. Alexander, Committee on Health, Education, Labor, and Pensions, with an amendment in the nature of a substitute. (No written report.) |
| 373       | S. 553<br>Messrs. Young and Markey   | A bill to direct the Secretary of Commerce to establish a working group to recommend to Congress a definition of blockchain technology, and for other purposes.                                                                                                                                    | Dec. 17, 2019.—Mr. Wicker, Committee on Commerce, Science, and Transportation, with amendments. (Rept. 177.)                                             |
| 376       | S. 2695<br>Mr. Roberts and others    | A bill to authorize the Secretary of Agriculture to provide for the defense of United States agriculture and food through the National Bio and Agro-Defense Facility, and for other purposes.                                                                                                      | Dec. 17, 2019.—Mr. Roberts, Committee on Agriculture, Nutrition, and Forestry, with amendments. (No written report.)                                     |
| 378       | S. 3051<br>Mr. Barrasso and others   | A bill to improve protections for wildlife, and for other purposes.                                                                                                                                                                                                                                | Dec. 17, 2019.—Mr. Barrasso, Committee on Environment and Public Works, with an amendment in the nature of a substitute. (No written report.)            |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                    | TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | REPORTED OR PLACED ON THE CALENDAR                                                                                                                                            |
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| 380       | S. 774<br>Mrs. Feinstein<br>and Ms. Harris   | A bill to adjust the boundary of the Santa Monica Mountains National Recreation Area to include the Rim of the Valley Corridor, and for other purposes.                                                                                                                                                                                                                                                                                                                                  | Dec. 18, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, with amendments. (No written report.)                                                                |
| 381       | S. 641<br>Mr. Gardner                        | A bill to update the map of, and modify the maximum acreage available for inclusion in, the Yucca House National Monument.                                                                                                                                                                                                                                                                                                                                                               | Dec. 18, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute, and an amendment to the title. (No written report.) |
| 382       | S. 1262<br>Messrs. Wyden<br>and Merkley      | A bill to designate certain land administered by the Bureau of Land Management and the Forest Service in the State of Oregon as wilderness and national recreation areas, to withdraw certain land located in Curry County and Josephine County, Oregon, from all forms of entry, appropriation, or disposal under the public land laws, location, entry, and patent under the mining laws, and operation under the mineral leasing and geothermal leasing laws, and for other purposes. | Dec. 18, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, with amendments. (No written report.)                                                                |
| 383       | S. 1890<br>Ms. Cortez<br>Masto and<br>others | A bill to provide for grants for energy efficiency improvements and renewable energy improvements at public school facilities.                                                                                                                                                                                                                                                                                                                                                           | Dec. 18, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (No written report.)                                                              |
| 384       | S. 2108<br>Mr. Daines<br>and others          | A bill to amend section 6903 of title 31, United States Code, to provide for additional population tiers, and other purposes.                                                                                                                                                                                                                                                                                                                                                            | Dec. 18, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, without amendment. (No written report.)                                                              |

| ORDER NO. | MEASURE NUMBER AND AUTHOR          | TITLE                                                                                                                                                                                                                                                                     | REPORTED OR PLACED ON THE CALENDAR                                                                                                            |
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| 385       | S. 2393<br>Mr. Heinrich and others | A bill to promote a 21st century energy workforce, and for other purposes.                                                                                                                                                                                                | Dec. 18, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, with an amendment in the nature of a substitute. (Rept. 208.)        |
| 386       | S. 2399<br>Ms. Murkowski           | A bill to amend the Energy Policy Act of 2005 to improve State loan eligibility for projects for innovative technologies.                                                                                                                                                 | Dec. 18, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, with amendments. (No written report.)                                |
| 387       | S. 2660<br>Mses. Smith and Collins | A bill to establish a grant program for wind energy research, development, and demonstration, and for other purposes.                                                                                                                                                     | Dec. 18, 2019.—Ms. Murkowski, Committee on Energy and Natural Resources, with amendments, and an amendment to the title. (No written report.) |
| 388       | S. 2365<br>Mr. Udall and others    | A bill to amend the Indian Health Care Improvement Act to authorize urban Indian organizations to enter into arrangements for the sharing of medical services and facilities, and for other purposes.                                                                     | Dec. 18, 2019.—Mr. Hoeven, Committee on Indian Affairs, without amendment. (Rept. 180.)                                                       |
| 389       | S. 482<br>Ms. Graham and others    | A bill to strengthen the North Atlantic Treaty Organization, to combat international cybercrime, and to impose additional sanctions with respect to the Russian Federation, and for other purposes.                                                                       | Dec. 18, 2019.—Mr. Risch, Committee on Foreign Relations, with an amendment in the nature of a substitute. (No written report.)               |
| 390       | H.R. 397                           | An act to amend the Internal Revenue Code of 1986 to create a Pension Rehabilitation Trust Fund, to establish a Pension Rehabilitation Administration within the Department of the Treasury to make loans to multiemployer defined benefit plans, and for other purposes. | Dec. 19, 2019.—Read the second time and placed on the calendar.                                                                               |

| ORDER NO. | MEASURE NUMBER AND AUTHOR         | TITLE                                                                                                                                                                                                                                                                                                                                                        | REPORTED OR PLACED ON THE CALENDAR                                                                                                                                     |
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| 391       | H.R. 1759                         | An act to amend title III of the Social Security Act to extend reemployment services and eligibility assessments to all claimants for unemployment benefits, and for other purposes.                                                                                                                                                                         | Dec. 19, 2019.—Read the second time and placed on the calendar.                                                                                                        |
| 392       | H.R. 4018                         | An act to provide that the amount of time that an elderly offender must serve before being eligible for placement in home detention is to be reduced by the amount of good time credits earned by the prisoner, and for other purposes.                                                                                                                      | Dec. 19, 2019.—Read the second time and placed on the calendar.                                                                                                        |
| 393       | S. 149<br>Messrs. Casey and Moran | A bill to establish a Senior Scams Prevention Advisory Council.                                                                                                                                                                                                                                                                                              | Dec. 19, 2019.—Mr. Wicker, Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute. (Rept. 182.)                           |
| 394       | S. 496<br>Mr. Sullivan and others | A bill to preserve United States fishing heritage through a national program dedicated to training and assisting the next generation of commercial fishermen, and for other purposes.                                                                                                                                                                        | Dec. 19, 2019.—Mr. Wicker, Committee on Commerce, Science, and Transportation, without amendment. (Rept. 183.)                                                         |
| 395       | S. 893<br>Mr. Cornyn and others   | A bill to require the President to develop a strategy to ensure the security of next generation mobile telecommunications systems and infrastructure in the United States and to assist allies and strategic partners in maximizing the security of next generation mobile telecommunications systems, infrastructure, and software, and for other purposes. | Dec. 19, 2019.—Mr. Wicker, Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute. (Rept. 184.) (See also Order No. 403.) |



| ORDER NO. | MEASURE NUMBER AND AUTHOR          | TITLE                                                                                                                                                                             | REPORTED OR PLACED ON THE CALENDAR                                                                                                           |
|-----------|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| 396       | S. 2166<br>Mr. Wicker and others   | A bill to designate Regional Ocean Partnerships of the National Oceanic and Atmospheric Administration, and for other purposes.                                                   | Dec. 19, 2019.—Mr. Wicker, Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute. (Rept. 185.) |
| 397       | S. 886<br>Mr. Udall and others     | A bill to amend the Omnibus Public Land Management Act of 2009 to make the Reclamation Water Settlements Fund permanent.                                                          | Dec. 19, 2019.—Mr. Hoeven, Committee on Indian Affairs, with an amendment in the nature of a substitute. (Rept. 189.)                        |
| 398       | S. 3148<br>Mr. Johnson and others  | A bill to amend the Controlled Substances Act to list fentanyl-related substances as schedule I controlled substances.                                                            | Jan. 3, 2020.—Read the second time and placed on the calendar.                                                                               |
| 399       | S. 51<br>Messrs. Tester and Daines | A bill to extend the Federal recognition to the Little Shell Tribe of Chippewa Indians of Montana, and for other purposes.                                                        | Jan. 6, 2020.—Mr. Hoeven, Committee on Indian Affairs, without amendment. (Rept. 190.)                                                       |
| 400       | H.R. 317                           | An act to reaffirm the action of the Secretary of the Interior to take land into trust for the benefit of the Santa Ynez Band of Chumash Mission Indians, and for other purposes. | Jan. 6, 2020.—Mr. Hoeven, Committee on Indian Affairs, with an amendment in the nature of a substitute. (Rept. 191.)                         |
| 401       | S. 2749<br>Mr. Peters and others   | A bill to provide requirements for the .gov domain, and for other purposes.                                                                                                       | Jan. 6, 2020.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with amendments. (Rept. 192.)                            |
| 402       | S. 2779<br>Mr. Johnson and others  | A bill to establish the Federal Clearinghouse on School Safety Best Practices, and for other purposes.                                                                            | Jan. 6, 2020.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with amendments. (Rept. 193.)                            |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                  | TITLE                                                                                                                                                                                                                                                                                                                                                        | REPORTED OR PLACED ON THE CALENDAR                                                                                                                       |
|-----------|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| 403       | H.R. 2881                                  | An act to require the President to develop a strategy to ensure the security of next generation mobile telecommunications systems and infrastructure in the United States and to assist allies and strategic partners in maximizing the security of next generation mobile telecommunications systems, infrastructure, and software, and for other purposes. | Jan. 9, 2020.—Placed on the calendar. (See also Order No. 395.)                                                                                          |
| 404       | S. 1601<br>Mr. Wicker<br>and others        | A bill to direct the Secretary of Transportation to issue a rule requiring all new passenger motor vehicles to be equipped with a child safety alert system, and for other purposes.                                                                                                                                                                         | Jan. 13, 2020.—Mr. Wicker, Committee on Commerce, Science, and Transportation, without amendment. (Rept. 204.)                                           |
| 405       | S. 3193                                    | A bill to amend the Controlled Substances Act to list fentanyl-related substances as schedule I controlled substances, and for other purposes.                                                                                                                                                                                                               | Jan. 15, 2020.—Mr. Portman, Read the second time and placed on the calendar.                                                                             |
| 407       | S. 227<br>Ms.<br>Murkowski<br>and others   | A bill to direct the Attorney General to review, revise, and develop law enforcement and justice protocols appropriate to address missing and murdered Indians, and for other purposes.                                                                                                                                                                      | Jan. 15, 2020.—Mr. Hoeven, Committee on Indian Affairs, with an amendment in the nature of a substitute. (Rept. 206.)                                    |
| 408       | S. 2971<br>Messrs.<br>Isakson and<br>Jones | A bill to amend and reauthorize the Child Abuse Prevention and Treatment Act, and for other purposes.                                                                                                                                                                                                                                                        | Jan. 15, 2020.—Mr. Alexander, Committee on Health, Education, Labor, and Pensions, with an amendment in the nature of a substitute. (No written report.) |

| ORDER NO. | MEASURE NUMBER AND AUTHOR            | TITLE                                                                                                                                                                                                                                                                                                        | REPORTED OR PLACED ON THE CALENDAR                                                                                                                            |
|-----------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 409       | S. 2353<br>Mr. Peters and others     | A bill to direct the Administrator of the Federal Emergency Management Agency to develop guidance for firefighters and other emergency response personnel on best practices to protect them from exposure to PFAS and to limit and prevent the release of PFAS into the environment, and for other purposes. | Feb. 3, 2020.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without amendment. (Rept. 211.)                                           |
| 410       | S. 2750<br>Ms. McSally and others    | A bill to amend the Homeland Security Act of 2002 to authorize the Operation Stonegarden grant program, and for other purposes.                                                                                                                                                                              | Feb. 4, 2020.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute. (Rept. 212.)             |
| 411       | H.R. 495                             | An act to amend the Homeland Security Act of 2002 to require an annual report on the Office for State and Local Law Enforcement.                                                                                                                                                                             | Feb. 4, 2020.—Mr. Johnson, Committee on Homeland Security and Governmental Affairs, with amendments. (Rept. 213.)                                             |
| 412       | S. 450<br>Messrs. Gardner and Peters | A bill to require the Secretary of Veterans Affairs to carry out a pilot program to expedite the onboarding process for new medical providers of the Department of Veterans Affairs, to reduce the duration of the hiring process for such medical providers, and for other purposes.                        | Feb. 5, 2020.—Mr. Moran, Committee on Veterans' Affairs, with an amendment in the nature of a substitute, and an amendment to the title. (No written report.) |
| 413       | S. 850<br>Mr. Sullivan               | A bill to extend the authorization of appropriations to the Department of Veterans Affairs for purposes of awarding grants to veterans service organizations for the transportation of highly rural veterans.                                                                                                | Feb. 5, 2020.—Mr. Moran, Committee on Veterans' Affairs, with an amendment. (No written report.)                                                              |

| ORDER NO. | MEASURE NUMBER AND AUTHOR                        | TITLE                                                                                                                                                                                                                                                                                        | REPORTED OR PLACED ON THE CALENDAR                                                                                              |
|-----------|--------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| 414       | S. 2864<br>Ms. Sinema<br>and others              | A bill to require the Secretary of Veterans Affairs to carry out a pilot program on information sharing between the Department of Veterans Affairs and designated relatives and friends of veterans regarding the assistance and benefits available to the veterans, and for other purposes. | Feb. 5, 2020.—Mr. Moran, Committee on Veterans' Affairs, with an amendment in the nature of a substitute. (No written report.)  |
| 415       | S. 3182<br>Messrs.<br>Sullivan and<br>Blumenthal | A bill to direct the Secretary of Veterans Affairs to carry out the Women's Health Transition Training pilot program through at least fiscal year 2020, and for other purposes.                                                                                                              | Feb. 5, 2020.—Mr. Moran, Committee on Veterans' Affairs, with an amendment, and an amendment to the title. (No written report.) |

| ORDER<br>NO. | MEASURE NUMBER<br>AND AUTHOR | TITLE | REPORTED OR<br>PLACED ON THE CALENDAR |
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## NOTICE OF INTENT TO OBJECT TO PROCEEDING

When a notice of intent to object is given to the appropriate leader, or their designee, and such notice is submitted for inclusion in the Congressional Record and the Senate Calendar of Business, or following the objection to a unanimous consent to proceeding to, and, or disposition of, a measure or matter on their behalf, it shall be placed in the section of the Calendar entitled "Notice of Intent to Object to Proceeding". (S. Res. 28, 112<sup>th</sup> Congress)

| NUMBER    | TITLE                                                                                                                                                                                                                                                                                                                                                                       | DATE AND SENATOR             |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| H.R. 269  | An act to reauthorize certain programs under the Public Health Service Act and the Federal Food, Drug, and Cosmetic Act with respect to public health security and all-hazards preparedness and response, to clarify the regulatory framework with respect to certain nonprescription drugs that are marketed without an approved drug application, and for other purposes. | Mar. 14, 2019.—Mr. Braun.    |
| S. 918    | A bill to prohibit the President or a Federal agency from constructing, operating, or offering wholesale or retail services on broadband networks without authorization from Congress, and for other purposes.                                                                                                                                                              | July 31, 2019.—Mr. Wyden.    |
| H.R. 205  | An act to amend the Gulf of Mexico Energy Security Act of 2006 to permanently extend the moratorium on leasing in certain areas of the Gulf of Mexico.                                                                                                                                                                                                                      | Sept. 11, 2019.—Mr. Cassidy. |
| H.R. 1941 | An act to amend the Outer Continental Shelf Lands Act to prohibit the Secretary of the Interior including any Leasing program certain planning areas, and for other purposes.                                                                                                                                                                                               | Sept. 11, 2019.—Mr. Cassidy. |
| H.R. 1146 | An act to amend Public Law 115–97 (commonly known as the Tax Cuts and Jobs Act) to repeal the Arctic National Wildlife Refuge oil and gas program, and for other purposes.                                                                                                                                                                                                  | Sept. 12, 2019.—Mr. Cassidy. |
| S. 1273   | A bill to amend title 17, United States Code, to establish an alternative dispute resolution for copyright small claims, and for other purposes.                                                                                                                                                                                                                            | Sept. 24, 2019.—Mr. Wyden.   |

## RESOLUTIONS AND MOTIONS OVER, UNDER THE RULE

When objection is heard to immediate consideration of a resolution or motion when submitted, it shall be placed here, to be laid before the Senate on the next legislative day for consideration, unless by unanimous consent the Senate shall otherwise direct. (Rule XIV, Paragraph 6.)

| NUMBER    | TITLE                                                      | DATE SUBMITTED AND AUTHOR    |
|-----------|------------------------------------------------------------|------------------------------|
| S. Res. 9 | Resolution fixing the hour of daily meeting of the Senate. | Jan. 3, 2019.—Mr. McConnell. |

## BILLS AND JOINT RESOLUTIONS READ THE FIRST TIME

When objection is heard to the second reading of a bill or joint resolution, that measure is then laid before the Senate during morning business of the next legislative day for the second reading. (Rule XIV, Paragraph 2.)

| NUMBER | TITLE | DATE AND AUTHOR |
|--------|-------|-----------------|
|        |       |                 |

## SUBJECTS ON THE TABLE

Such subjects are business, usually bills and resolutions, placed here by unanimous consent. Once business has been given this status, it is in order to move to proceed to its consideration, even though it cannot be reached by a "call of the calendar".

| MEASURE NUMBER | TITLE | DATE |
|----------------|-------|------|
|                |       |      |

## MOTIONS FOR RECONSIDERATION

After an action taken by the Senate, any Senator voting with the prevailing side or who has not voted may, on the same day or on either of the next two days of actual session thereafter, either enter a motion for reconsideration or move a reconsideration. This section contains such motions not yet acted on as so provided by Rule XIII, Paragraph 1.

| DATE            | SUBJECT                                                                                                                                                                        |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Apr. 1, 2019.   | Motion entered by Mr. McConnell to reconsider the vote by which the motion to invoke cloture on Amdt. No. 201 to H.R. 268 was not agreed to (Roll Call Vote No. 55).           |
| Apr. 1, 2019.   | Motion entered by Mr. McConnell to reconsider the vote by which the motion to invoke cloture on H.R. 268 was not agreed to (Roll Call Vote No. 56).                            |
| Apr. 2, 2019.   | Motion entered by Mr. McConnell to reconsider the vote by which the motion to invoke cloture on the motion to proceed to S. Res. 50 was not agreed to (Roll Call Vote No. 57). |
| Sept. 18, 2019. | Motion entered by Mr. McConnell to reconsider the vote by which the motion to invoke cloture on the motion to proceed to H.R. 2740 was not agreed to (Roll Call Vote No. 292). |
| Oct. 31, 2019.  | Motion entered by Mr. McConnell to reconsider the vote by which the motion to invoke cloture on the motion to proceed to H.R. 2740 was not agreed to (Roll Call Vote No. 342). |

## BILLS IN CONFERENCE

Jefferson's Manual, Section XLVI:

“And in all cases of conference asked after a vote of disagreement, etc., the conferees of the House asking it are to leave the papers with the conferees of the other \* \* \*.” The House agreeing to the conference usually acts on the report before the House requesting a conference.

| NUMBER<br>AND DATE<br>CONFEREES<br>APPOINTED | BRIEF TITLE | CONFEREES |       | DATE<br>REPORT AGREED TO |       |
|----------------------------------------------|-------------|-----------|-------|--------------------------|-------|
|                                              |             | SENATE    | HOUSE | SENATE                   | HOUSE |
|                                              |             |           |       |                          |       |

# STATUS OF APPROPRIATION BILLS, FIRST SESSION, ONE HUNDRED SIXTEENTH CONGRESS

| MEASURE<br>NUMBER  | SHORT TITLE                                                  | PASSED<br>HOUSE | RECEIVED IN<br>SENATE | REPORTED OR<br>PLACED ON<br>CALENDAR<br>IN SENATE | PASSED<br>SENATE | SENT TO<br>CONFER-<br>ENCE | CONFERENCE REPORT<br>AGREED TO |         | BECAME<br>LAW | PUBLIC<br>LAW<br>NUMBER |
|--------------------|--------------------------------------------------------------|-----------------|-----------------------|---------------------------------------------------|------------------|----------------------------|--------------------------------|---------|---------------|-------------------------|
|                    |                                                              |                 |                       |                                                   |                  |                            | SENATE                         | HOUSE   |               |                         |
| H.R. 21 .....      | Consolidated Appropriations, 2019 .....                      | 1-3-19          | 1-4-19                | 1-8-19                                            | .....            | .....                      | .....                          | .....   | .....         | .....                   |
| H.J. Res. 1 .....  | Further Continuing, Homeland Security, 2019 .....            | 1-3-19          | 1-4-19                | 1-8-19                                            | .....            | .....                      | .....                          | .....   | .....         | .....                   |
| H.R. 264 ...       | Financial Services, General Government, 2019 .....           | 1-9-19          | 1-9-19                | 1-10-19                                           | .....            | .....                      | .....                          | .....   | .....         | .....                   |
| H.R. 265 ...       | Agriculture, 2019 .....                                      | 1-10-19         | 1-11-19               | .....                                             | .....            | .....                      | .....                          | .....   | .....         | .....                   |
| H.R. 267 ...       | Transportation, HUD, Related Agencies, 2019 .....            | 1-10-19         | 1-11-19               | .....                                             | .....            | .....                      | .....                          | .....   | .....         | .....                   |
| H.R. 266 ...       | Interior, 2019 .....                                         | 1-11-19         | 1-14-19               | 1-15-19                                           | .....            | .....                      | .....                          | .....   | .....         | .....                   |
| H.R. 268 ...       | Supplemental, 2019 .....                                     | 1-16-19         | 1-17-19               | 1-22-19                                           | .....            | .....                      | .....                          | .....   | .....         | .....                   |
| H.J. Res. 28 ..... | Further Continuing, 2019 .....                               | 1-23-19         | 1-24-19               | .....                                             | 1-25-19          | .....                      | .....                          | .....   | 1-25-19       | 116-5                   |
| H.J. Res. 31 ..... | Further Continuing, Homeland Security, 2019 .....            | 1-24-19         | 1-24-19               | .....                                             | 1-25-19          | 1-25-19                    | 2-14-19                        | 2-14-19 | 2-15-19       | 116-6                   |
| H.R. 648 ....      | Consolidated Appropriations, 2019 .....                      | 1-23-19         | 1-24-19               | .....                                             | .....            | .....                      | .....                          | .....   | .....         | .....                   |
| H.R. 2157 ..       | Supplemental, 2019 .....                                     | 5-10-19         | 5-14-19               | 1-28-19                                           | .....            | .....                      | .....                          | (1)     | .....         | 116-20                  |
| S. 1900 .....      | Emergency Supplemental, 2019 .....                           | * * *           | * * *                 | 5-15-19                                           | .....            | .....                      | .....                          | .....   | .....         | .....                   |
| H.R. 2740 ..       | Labor, HHS, Education, Related Agencies, 2020 .....          | 6-19-19         | 6-24-19               | 6-19-19                                           | .....            | .....                      | .....                          | .....   | .....         | .....                   |
| H.R. 3401 ..       | Emergency Supplemental, 2019 .....                           | 6-25-19         | 6-26-19               | * * *                                             | .....            | .....                      | .....                          | .....   | .....         | 116-26                  |
| H.R. 3351 ..       | Financial Services, General Government, 2020 .....           | 6-26-19         | 6-27-19               | .....                                             | .....            | .....                      | .....                          | (2)     | .....         | .....                   |
| H.R. 3055 ..       | Further Continuing, 2020(5) .....                            | 6-25-19         | 7-8-19                | 7-10-19                                           | .....            | .....                      | (4)                            | (3)     | 11-21-19      | 116-69                  |
| S. 2470 .....      | Energy and Water, 2020 .....                                 | * * *           | * * *                 | 9-12-19                                           | .....            | .....                      | .....                          | .....   | .....         | .....                   |
| S. 2474 .....      | Defense, 2020 .....                                          | * * *           | * * *                 | 9-12-19                                           | .....            | .....                      | .....                          | .....   | .....         | .....                   |
| S. 2520 .....      | Transportation, HUD, Related Agencies, 2020 .....            | * * *           | * * *                 | 9-19-19                                           | .....            | .....                      | .....                          | .....   | .....         | .....                   |
| S. 2522 .....      | Agriculture, 2020 .....                                      | * * *           | * * *                 | 9-19-19                                           | .....            | .....                      | .....                          | .....   | .....         | .....                   |
| S. 2524 .....      | Financial Services, General Government, 2020 .....           | * * *           | * * *                 | 9-19-19                                           | .....            | .....                      | .....                          | .....   | .....         | .....                   |
| H.R. 4378 ..       | Continuing, 2020 .....                                       | 9-19-19         | 9-19-19               | 9-23-19                                           | .....            | .....                      | .....                          | .....   | 9-27-19       | 116-59                  |
| S. 2580 .....      | Interior, 2020 .....                                         | * * *           | * * *                 | 9-26-19                                           | .....            | .....                      | .....                          | .....   | .....         | .....                   |
| S. 2581 .....      | Legislative Branch, 2020 .....                               | * * *           | * * *                 | 9-26-19                                           | .....            | .....                      | .....                          | .....   | .....         | .....                   |
| S. 2582 .....      | Homeland Security, 2020 .....                                | * * *           | * * *                 | 9-26-19                                           | .....            | .....                      | .....                          | .....   | .....         | .....                   |
| S. 2583 .....      | State, Foreign Ops, 2020 .....                               | * * *           | * * *                 | 9-26-19                                           | .....            | .....                      | .....                          | .....   | .....         | .....                   |
| S. 2584 .....      | Commerce, Justice, Science, and Related Agencies, 2020 ..... | * * *           | * * *                 | 9-26-19                                           | .....            | .....                      | .....                          | .....   | .....         | .....                   |
| H.R. 1158 ..       | Consolidated Appropriations, 2020(6) .....                   | * * *           | * * *                 | * * *                                             | .....            | * * *                      | (13)                           | (8)     | .....         | 116-93                  |
| H.R. 1865 ..       | Further Consolidated Appropriations, 2020(9) .....           | * * *           | * * *                 | * * *                                             | .....            | * * *                      | (12)                           | (11)    | .....         | 116-94                  |

<sup>1</sup> June 3, 2019, House agrees to Senate amendment. <sup>2</sup> June 27, 2019, House agrees to Senate amendment. <sup>3</sup> Nov. 19, 2019, House agrees to Senate amendment with an amendment. <sup>4</sup> Nov. 21, 2019, Senate agrees to House amendment to Senate amendment. <sup>5</sup> Originally, Commerce, Justice, Science, and Related Agencies, 2020. <sup>6</sup> Originally, DHS Cyber Hunt and Incident Response Teams Act of 2019. <sup>7</sup> As the DHS Cyber Hunt and Incident Response Teams Act of 2019. <sup>8</sup> Dec. 17, 2019, House agrees to Senate amendment with an amendment. <sup>9</sup> Originally, National Law Enforcement Museum Commemorative Coin Act. <sup>10</sup> As National Law Enforcement Museum Commemorative Coin Act. <sup>11</sup> Dec. 17, 2019, House agrees to Senate amendment with an amendment. <sup>12</sup> Dec. 19, 2019, Senate agrees to House amendment to Senate amendment. <sup>13</sup> Dec. 19, 2019, Senate agrees to House amendment to Senate amendment.

